

2002 SE 15540000 NA 20064531 SE 7832958

Prepared By:

**UNOFFICIAL COPY**



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7211/0204 20 001 Page 1 of 2  
2000-11-07 15:06:03  
Cook County Recorder 23.00

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 0869301802

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**HSBC MORTGAGE CORPORATION (USA)**  
2929 WALDEN AVENUE  
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 31, 2000**  
executed by **ALLEN GILBERT, UNMARRIED MAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1735 NORTH ASHLAND**  
**CHICAGO, ILLINOIS 60622**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

cook

County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **4318 W. BERWYN AVENUE, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PERL MORTGAGE, INC.**

On **NOVEMBER 6, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **KEN PERLMUTTER**  
and **PRESIDENT**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Diana B. Turk*  
Cook County,

My Commission Expires **01/15/2007**

By: \_\_\_\_\_  
Its: **KEN PERLMUTTER**  
**PRESIDENT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CT1**

# UNOFFICIAL COPY

STREET ADDRESS: 4318 WEST BERTIN AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-10-202-018-0000

## LEGAL DESCRIPTION:

LOT 23 IN RIVER'S EDGE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1995, AS DOCUMENT NUMBER 95-229405, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office