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2000-11-07 12:34:28  
Cook County Recorder 23.00

LOAN #400933746  
S&K File No.: 00-4819D



**ASSIGNMENT OF  
REAL ESTATE MORTGAGE**

For value received, Mortgage Bankers Services, Corp. hereby sells, assigns and transfers to Federal National Mortgage Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by RUBEN REYES AND LORETA REYES to MORTGAGE BANKERS SERVICE CORP., dated December 23, 1999, and recorded on October 29, 1999, State of Illinois, as Document No. 09203855, conveying:

UNITS 2429-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BOUNDARY PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25268930, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2429 WEST GREENLEAF, UNIT #2, CHICAGO, ILLINOIS 60645.  
Permanent Index No.: 10-36-214-012-1026

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 10/5/00 has caused this instrument to be executed by CRAIG SEVARD, its President/CFO and attested by FABIOLA TORRES, its Processing Supervisor and its Corporate Seal to be hereunto affixed.

Mortgage Bankers Services, Corp)

By: [Signature] Attest: Fabiola Torres

Box 211

STATE OF Illinois )  
ss. )

COUNTY OF Dupage )

I, Kayla R. Delagarza, a  
Notary Public in and for the County and State aforesaid, DO HEREBY  
CERTIFY THAT Craig Bawaro, the  
Vice President/CEO respectively of  
Mortgage Bankers Service Corp. personally known  
to me to be the same persons whose names are subscribed in the  
foregoing instrument, personally appeared before me, and  
acknowledge that they signed and delivered the said instrument as  
their free and voluntary act for the uses and purposes therein set  
forth; and that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation and that said instrument was  
signed and sealed on behalf of said corporation by the authority of  
its Board of Directors.

Witness my hand and notarial seal on 5th day of  
October, 2000.

Kayla R. Delagarza  
Notary Public in and for said State  
My commission expires on 3/4/02

This instrument was  
prepared by:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Common address of property:  
2429 West Greenleaf Unit #2  
Chicago, IL 60645

