## UNOFFICIAL CO209/087 51 001 Page 1 of 3 2000-11-07 11:24:16

Cook County Recorder

25.50



<b>7 9</b> ,				
900	X			
Release of Deed	Full	Partial		
Know all Men by these p	resents, that BAN	K ONE NA		
			("B	ank") in
consideration of one dollar whereof is hereby acknown CHRISTOPHER ZIMMER	wledged, does here	by release, conve		
OTIVIOTOT TIETO ENVIRON	(7) (1) INOLE 1 EIN		and its/his	 s/their heirs, legal
representatives and assign whatsoever Bank may hat object the State of Illinois application legally described as follows see attached in	ive acquired in, thro t Number 00512 er's/Registrars Offic able to the property	ough or by a certa 031 Bock N e of COOK	or demand in Mortgage IA Page County and	dated NA recorded/ County, in
Property Address: 3940 f	N JANSSEN AVE U	NIT C CHICAG	30	IL 60613

PIN 14201010431003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sygany

## UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

00876066

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

10/31/00 Dated at LEXINGTON, KY as c

BANK ONE NA

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary ant, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIXEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL AUBREY L. RIESBECK NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires April 7,

This instrument was prepared by: CATHERINE BURROW

00414511092405

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

## **UNOFFICIAL COPY**

00876066

TAX ID #14-20-101-043-1003 UNIT C IN THE 3940 NORTH JANSSEN STREET CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 9 IN BLOCK 2 IN LAKEVIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOIS.