

UNOFFICIAL COPY 00876105

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 1000241880015010

7209/0114 51 001 Page 1 of 2  
2000-11-07 11:58:16  
Cook County Recorder 23.50



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, WHOLESALE MORTGAGE, INC., ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN

located at 10850 W PARK PLACE, STE. 420, MILWAUKEE, WI 53224  
hereby grants, assigns, and transfers to BANK ONE, NA

located at 825 TECH CENTER DRIVE, GAHANNA, OH  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 2, 1999, executed by PAUL E. PHILLIPS  
AND DIANE M. PHILLIPS, HIS WIFE, AS JOINT TENANTS

to WHOLESALE MORTGAGE, INC.

and recorded on JULY 14, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 99601210 microfilm  
number \_\_\_\_\_ pin number 25-19-112-050  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County

Illinois described hereinafter as follows:  
THE WESTERLY 39 FEET OF THE EASTERLY 201 FEET 7 INCHES OF LOT 1 IN THE RESUBDIVISION OF LOTS 1 TO 7, INCLUSIVE, IN BLOCK "H" IN THE RESUBDIVISION OF BLUE ISLAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

J=BO-DR-RE.S.00052



Loan No.

57  
P2  
5-  
M7  
JHC

\$23.50

Loan No. 1000241880015010

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 21, 2000, but effective JULY 16, 1999.

WHOLESALE MORTGAGE, INC.

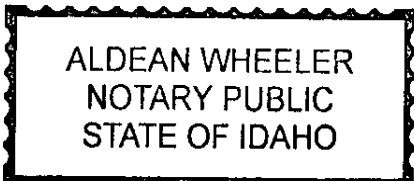
BY [Signature]  
CARLA TENEyCK  
VICE PRESIDENT

BY [Signature]  
JOAN COOK  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On AUGUST 21, 2000, before me ALDEAN WHEELER personally appeared CARLA TENEyCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401