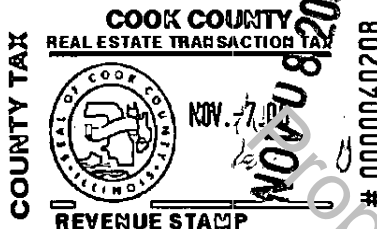


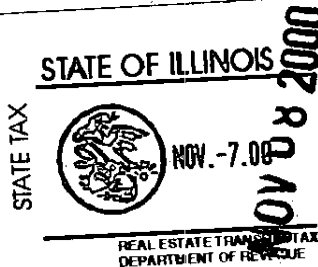
Warranty Deed
Individual to Individual

TO

GEORGE E. C
LEGAL FOR



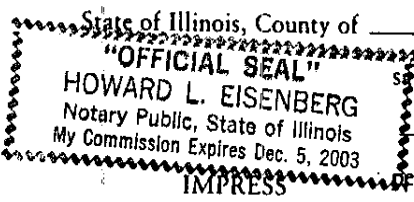
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FP326670



REAL ESTATE TRANSFER TAX
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FP326669

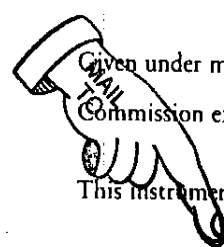
City of Chicago
Dept. of Revenue
239192
11/07/2003 1:44 Batch 11817 16

Real Estate Transfer Stamp
\$1,890.00



State of Illinois, County of _____ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN J. YANKE

personally known to me to be the same person _____ whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 3RD day of Oct 2000
Commission expires 12-5 2003 Howard L Eisenberg
NOTARY PUBLIC

This instrument was prepared by Gordon S. Hirsch, 5901 N. Cicero Ave., Suite 200, Chicago, Illinois 60646-5718

MAIL TO: JOHN C WASTECKO
(Name)
77 W. WASHINGTON, SE. 1119
(Address)
CHICAGO, ILLINOIS 60602
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
BHARAT VERMA
(Name)
1140 N. PHELPS
(Address)
ARLINGTON HEIGHTS, ILL 60004
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

PROPERTY ADDRESS: 1221 NORTH DEARBORN
UNIT #804-N
CHICAGO, IL 60610

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 804 IN THE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE SOUTHWEST 1/2 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY) IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5, AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25169127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NOS. 129 AND 130, A LIMITED COMMON ELEMENT, AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 25169127, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-04-224-047-1136

Cook County Clerk's Office