



00877595

**CERTIFICATE
OF TITLE**

Date Of First Registration

MAY SECOND (2nd)-----1921
TRANSFERRED FROM 1042440
CERTIFICATE NO

STATE OF ILLINOIS }
COOK COUNTY } S.S.

I Sidney R. Olsen Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

CLIFTON BURRELL AND ANNIE P. BURRELL
(Married to each other)
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY.

of the CITY OF CHICAGO County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF PROPERTY

The West Twenty (20) feet of LOT FIVE------(5)
IN BLOCK ONE HUNDRED TWENTY-ONE (121), in CORNELL, a Subdivision of the West Half (1/2) of Section 26,
the South East Quarter (1/4) of Section 26, (with the exception of the East Half (1/2) of the North East Quarter (1/4) of
said South East Quarter (1/4), the North Half (1/2) of the North West Quarter (1/4), the South Half (1/2) of the North West
Quarter (1/4), West of Illinois Central Railroad, and the North West Quarter (1/4) of the North East Quarter (1/4) of Section
35, all in Town 38 North, Range 14, East of the Third Principal Meridian.

20 - 35 - 112 - 034

DEPT-04 TORR CERT #23.00
T#0011 TRAN 9972 11/08/00 09:14:00
#1155 # TB #-00-877595
COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY-SEVENTH (27th) day of JUNE 1968 A. D.

Sidney R. Olsen

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

| DOCUMENT NO. | NATURE AND TERMS OF DOCUMENT | DATE OF DOCUMENT | DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR | SIGNATURE OF REGISTRAR |
|--------------|---|------------------|--|------------------------|
| 205525-68 | Subject to General Taxes levied in the year 1968. Special Assessment Doc. No. 55432 Warrant Number 58208 for Paving Confirmed July 19, 1966 for Total \$295.42 payable in 5 annual installments levied on The West 20 feet of Lot 5. Subject to party walls, party wall rights and party wall agreements, if any, as shown in Deed Document Number 2386447. Subject to rights and claims of parties in possession, and all other matters set forth in Deed Document Number 2386447. | Mar. 18, 1968 | May 7, 1968 10:49AM | Sidney R. Olsen |
| In Duplicate | Mortgage from Clifton Burrell and Annie P. Burrell, to Crawford Savings and Loan Association, a Corporation, to secure their note in the sum of \$80,000.00, payable as therein stated. For particulars see Document. (Affects foregoing premises and other property.) | Mar. 18, 1968 | May 7, 1968 10:49AM | Sidney R. Olsen |
| 2386448 | Assignment from Clifton Burrell and Annie P. Burrell, to Crawford Savings and Loan Association, of all the rents, issues, and profits of the foregoing premises. For particulars see Document. | Mar. 18, 1968 | May 7, 1968 10:49AM | Sidney R. Olsen |
| In Duplicate | Mortgagee's Duplicate Certificate 473343 issued 6-27-68 on Mortgage 2386448. | | | Sidney R. Olsen |
| 2386449 | | | | Sidney R. Olsen |
| 205525-71 | General taxes for the year 1970 Subject to General taxes levied in the year 1971 Sworn Copy of Certificate of Purchase, made by Edmund J. Kucharski County Treasurer on May 11th, 1970, in favor of D R G INC. for 2nd Installment Special Assessment War No 58208 in the amount \$123.14 (attached is direction to register Document No 2556183 on Certificate No1045701 | May 11th- 1970 | May 10- 1971 3:17 PM | Sidney R. Olsen |
| 2556183 | | | | Sidney R. Olsen |
| 205525-88 | General Taxes for the year 1987. Subject to General Taxes levied in the year 1988. Release Deed in favor of Clifton Burrell, et ux. Releases Document Number 2386448. (Also cancels Document Number 2386449) (Merge and Change of name on file) | | Feb. 10, 1988 4:13 PM | Sidney R. Olsen |
| In Duplicate | | | | Sidney R. Olsen |
| 3687101 | | | | Sidney R. Olsen |

In Duplicate

2386448

In Duplicate

2386449

CANCELLED

RELEASE OF INSTRUMENT

Doc. No. 2386448

DATE OF REG. 2-10-88

STAMP

Entered on 2-10-88

Drop

529-21

County Clerk's Office