

# UNOFFICIAL COPY



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7223/0109 45 001 Page 1 of 4

2000-11-08 10:16:40

Cook County Recorder

27.50

1183185 2/5  
5/8 11

Property of Cook County Clerk's Office

## SPECIFIC POWER OF ATTORNEY

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

PETER L. MARK  
7104 W. ADDISON  
CHICAGO, IL 60634



LOAN #: 3866220

ESCROW/CLOSING #:

4/20

KNOW ALL MEN BY THESE PRESENTS, that I,  
RICHARD KENNEDY  
710 W ROSCOE CHICAGO, IL 60657

FHA/VA/CONV  
Specific Power of Attorney  
1U0151XX (08/97)

Page 1 of 3

Initials: RLK



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# ATGF, INC.

# UNOFFICIAL COPY

LOAN #: 3866220

herewith nominate, constitute and appoint

MARGARET KENNEDY

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

SEE ATTACHED LEGAL

whose address is

921 N LASALLE #2-8, CHICAGO, IL 60610-

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV  
Specific Power of Attorney  
1U0152XX (08/97)

Page 2 of 3

Initials: JK

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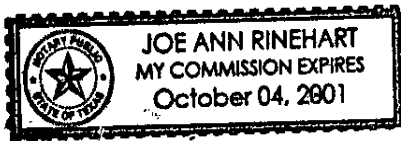
LOAN #: 3866220

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to February 17, 2001, shall be revoked.

FHA/VA/CONV  
Specific Power of Attorney  
1U0153XX (08/97)

*Rickard C. Kennedy*  
\_\_\_\_\_  
Principal  
Page 3 of 3

Subscribed & sworn to before  
me this 24th day of October, 2000.



*Joe Ann Rinehart*

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# UNOFFICIAL COPY

Prepared by: M. DICHOSO

## COUNTRYWIDE HOME LOANS, INC.

DATE: 10/24/2000  
CASE #: RICHARD C KENNEDY  
LOAN #:  
BORROWER: 5780367  
PROPERTY ADDRESS: 921 N LASALLE #2-8  
CHICAGO, IL. 60610-

BRANCH #150  
954 HARLEM AVENUE  
GLENVIEW, IL 60025-  
(847)486-1400  
Br Fax No.: (847)486-9713

### LEGAL DESCRIPTION EXHIBIT A

#### 3. Legal Description:

PARCEL 1: UNIT NO. 921-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 IN THE SUBDIVISION OF THE WEST 171.25 FEET OF THE SOUTH 1/2 OF BLOCK 11 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 2, AFORESAID, LYING BETWEEN THE EAST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NORTH LASALLE STREET), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP OF 921 LASALLE LIMITED, DATED DECEMBER 30, 1977 AND RECORDED DECEMBER 30, 1977 AS DOCUMENT NO. 24267542, TOGETHER WITH AN UNDIVIDED 5 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NO. 8, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 921 LASALLE LIMITED CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24267542, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-04-431-020-1002  
PERMANENT INDEX NUMBER: 17-04-431-020-1008

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