

Prepared by:  
Renée Roth  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148  
and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 2005512

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONS Banc MORTGAGE CORP. IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 03/25/99 executed by MARK LURA, AN UNMARRIED MAN

to Mortgage Service America, a division of UPMC  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. 99329915 COOK County Records, State of Illinois described  
hereinafter as follows: (See back for Legal Description)

Commonly known as 1922 N. NEWCASTLE, CHICAGO, IL 60707  
P.I.N. 13-31-305-048

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

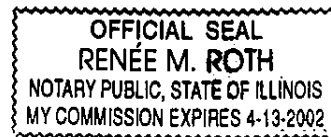
STATE OF ILLINOIS  
COUNTY OF DUPAGE

Mortgage Service America,  
a division of UPMC  
An Illinois Corporation

*Ann G. Vecchione*  
By: ANN G. VECCHIONE  
Its: ASSISTANT VICE PRESIDENT

On 03/25/99 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
ANN G. VECCHIONE  
known to me to be the ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC *Renée M. Roth*

449273  
FLOOR TITLE INSURANCE

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

THE NORTH 3/4 OF LOT 33 AND THE SOUTH 1/2 OF LOT 34 IN BLOCK 2 IN J. E. WHITE'S 2ND RITHERFORD PARK ADDITION SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT WEST 22.28 CHAINS) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: \*\*\*\*\*P.I.N. 13-31-305-048

Property of Cook County Clerk's Office

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