

UNOFFICIAL COPY

00877012

PREPARED BY AND WHEN RECORDED
MAIL TO: _____
ALLISON WARD
FIRST NATIONWIDE MORTGAGE CORP
5280 CORPORATE DR., MC 4112
FREDERICK, MD 21701

719/0054 18 001 Page 1 of 3
2000-11-07 13:48:10
Cook County Recorder 25.50



ILLINOIS
COUNTY OF COOK
LOAN NO. 000021130760
POOL NO.

Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED

Resource Plus Mortgage

located at 1600 W. Colonial Parkway, Palatine, IL 60067

hereby grants, assigns, and transfers to

Cole Taylor Bank

located at 5501 W. 79th Street, Burbank, IL 60459

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 8, 1996, executed by STACY L. GRANT

to RESOURCE PLUS MORTGAGE

and recorded on 10/17/96, in Book N/A
Page N/A, Document No. 96-791363,
Tct No. N/A, Pin No. N/A in the plat of
COOK County, Illinois described hereinafter as follows:

SEE ATTACHED SCHEDULE A

Property Address: 1715 C ROBIN WALK, HOFFMAN ESTATES, IL 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AIL1 - ILLINOIS
LOAN:000021130760

5/18
R3
520
M/E
E

Dated September 28, 2000 .

BY Angelo Cusinato
Angelo Cusinato, President
Resource Plus Mortgage

BY Al Martinez
Al Martinez, Vice President
Resource Plus Mortgage

STATE OF Illinois)
COUNTY OF Cook)
On 10/13/00, before me _____ personally appeared
ANGELO CUSINATO and AL MARTINEZ personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as PRESIDENT and
VICE PRESIDENT and acknowledged to me the corporation executed it.

Elizabeth Rosinski
Elizabeth Rosinski
(COMMISSION EXP. 9/26/04)
Notary public

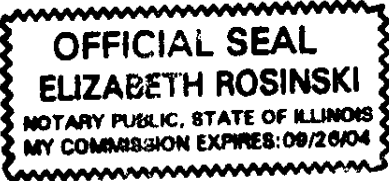


Exhibit A:

002-1130760/ Grant

PARCEL 1: UNIT NUMBER 'C' 1715 ROBIN WALK, HOFFMAN ESTATES, ILLINOIS IN THE MOON LAKE VILLAGE TWO STORY CONDOMINIUM, AS DELINEATED ON SURVEY OF: CERTAIN LOTS IN PETER ROBIN FARMS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013530, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24686037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION, RECORDED AS DOCUMENT 24686038, ALL IN COOK COUNTY, ILLINOIS.

PIN 07-08-300-019-1083

Proprietary of Cook County Clerk's Office