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Form LP 21080  
(Rev. Jan. 1995)

7/07/01 16:30:00 Page 1 of 2  
2000-11-07 15:19:45  
Cook County Recorder 23.50



15.00 PK01  
C8R409/28/00:01:1312:  
SOSIL C010182 FILED 1108

FILING DEADLINE IS  
PRIOR TO 10/01/00

\$15 Filing Fee  
Submit Typed  
Duplicate

FORMS OF PAYMENTS  
Payments must be made  
by certified check,  
cashier's check, Illinois  
attorney's check, Illinois  
C.P.A.'s check or money  
order, Payable to  
"Secretary of State"  
**DO NOT SEND CASH!**

SECRETARY OF STATE - STATE OF ILLINOIS  
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT  
FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED.

Registered Agent name and Registered Agent's office address.

DOUGLAS J. ANTONIO  
180 N. LASALLE ST., STE. 2225.  
CHICAGO, IL 60601

Limited Partnership Name: COMMUNITY HOUSING PARTNERS VI L.P.

Secretary of State's Assigned File Number: C010182  
Federal Employer Identification Number: 364254888  
State of Jurisdiction: ILLINOIS

If Foreign attach a current Certificate of Good Standing

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

36 S. WABASH, STE. 1310  
CHICAGO, IL 60603

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

Anthony J. Fusco, Jr., President

(Type or Print Name and Title)

Chicago Community Development Corporation, Gen. Ptr.

(Name of General Partner if a corporation or other entity)  
(Signature must be in black ink on an original document. Carbon or  
signature may only be used on conformed copies).

RETURN & MAIL TO:  
DOUGLAS J. ANTONIO  
227 W. MONROE STREET  
SUITE 3400  
CHICAGO, IL 60606

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00577082

DOUGLAS J. ANTONIO  
180 N. LASALLE ST., STE. 2225.  
CHICAGO, IL 60601

COOK

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