## **UNOFFICIAL COPY**

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2000-11-08 13:34:31

Cook County Recorder

KIM GORMAN COMM.1169006

NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

23.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AAMES AUME LOAN OF AMERICA

Original Mortgagor: CYNTHIA J PA'.MER

Recorded in Cook County, Illinois, or 27/31/96 as Instrument # 96-586754

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/03/00

AAMES CAPITAL CORPORATION, a California corporation

by Peelle Management Corporation, its Attorney-in-Fact\*

Kenneth B. Palmer, Jr. Executive Vice President

Attest: N. A.1
Assistant Secreta

\* Power of Attorney recorded in Cook County on 11/25/98 as Inst 08069541.

State of California

County of Santa Clara

On 07/03/00, before me, the undersigned, a Notary Public for said County and State, personally appeared Kenneth E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Executive Vice President of Peelle Management Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of said corporation as Attorney In Fact for AAMES CAPITAL CORPORATION, a California corporation.

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0004108566 P.J.F.: 06/23/00

FINAL RECON.IL 90530 inv: AAME 1 07/03/00 02:18:33 12-031 IL Cook 1241:4 1

Sy pay

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## ADDENDUM TO RELEASE OF MORTGAGE

Loan #: 0004108566 (12-031 IL Cook)

Tax ID: 17-31-118-006

Date of mortgage: 07/26/96 Amount of mortgage: \$40000.00 Address: 3415 S. Claremont Ave Chicago, II 60608
LOT 44 IN THE SUBDIVISION OF BLOCK 26 IN S.J. WALKER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 31,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE ILLINOIS AND
MICHIGAN CANAL, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office