## UNOFFICIAL CO217009 17 001 Page 1 of 3 2000-11-08 10:59:06 Cook County Recorder 25.50



90 X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	
		("Bank") in
consideration of one dollar, and othe of whereof is hereby acknowledged, does KEVIN J. OSHEA AND MARIBETH OS	hereby release, conve	•
		and its/his/their heirs, legal
representatives and assigns, all the righ whatsoever Bank may have acquired in		
10/01/99 as Document Number 9 registered in the Recorder's/Registrars		NA Page NA recorded/ County, in
the State of Illinois applicable to the pro- legally described as follows, to-wit:	pperty, situated in said	County and State,
SEE IL		4

Property Address: 14848 SOUTH KOSTNER MIDLOTHIAN IL 60445

PIN 28-10-315-035-0000.

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

10/26/00

BANK ONE NA

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

/EN under my hand and notarial seal/)the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL KHALILAH ASHANTI WHITE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 1-25-2004

This instrument was prepared by:

001000244710030850

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

## UNOFFICIAL COPY 0692

LOT 9 (EXCEPT THE SOUTH 10 FEET THEREOF) IN ANDERSON'S HOME GARDENS RESUBDIVISION OF WILL E. ERP'S RESUBDIVISION OF BLOCK 8 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE PROPERTY OF COOK COUNTY CLERK'S OFFICE