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Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK ILLINOIS 60523

Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK
ILLINOIS 60523

This Instrument Prepared By: _____
address: _____, tel. no.: _____

BOX 260

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20012951
ORDER NO.: 10292612

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523

does hereby grant, sell, assign, transfer and convey, unto the
FIRST UNION HOME EQUITY BANK, N.A.

a corporation organized and existing under the laws of
whose address is 1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28202

a certain Mortgage dated OCTOBER 20, 2000

RAFAEL PEREZ, AN UNMARRIED MAN AND RICHARD D. MERCED, AN UNMARRIED MAN AND EMILIO D. PEREZ, AN
UNMARRIED MAN

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois:
LOT 36 IN WINKELMAN'S SUBDIVISION OF THE TRACT FORMERLY KNOWN AS BLOCK 3 IN R. SIMON'S SUBDIVISION
OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL NO.: 13-35-403-031

Property Address: 1914 NORTH SPAULDING, CHICAGO, IL 60647-

such Mortgage having been given to secure payment of

TWO HUNDRED SEVENTY THOUSAND SEVEN HUNDRED FIFTY AND NO/100 X
(\$ 270,750.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the _____ Records of _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) Amended 8/96

ATGF, INC.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF ~~COOK~~ *DuPage*

On *10-20-02* before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument and the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COUNTY ~~COOK~~ *DuPage*

My Commission Expires *9/23/02*

UNITED FINANCIAL MORTGAGE CORP.

By: 

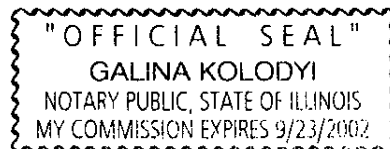
JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)