

426658 313
PREPARED BY:

UNOFFICIAL COPY 00878066

ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE
CHICAGO, IL 60622

7226/0062 25 001 Page 1 of 2
2000-11-08 10:11:38
Cook County Recorder 23.50



00878066

426658 3078
AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 7592143

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

GIT Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 2000 ,
executed by GEORGE E. DAVIS JR. MARRIED TO CONSWAILA SYDNOR-DAVIS

Sydnor

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60610

and who's principal place of business is,

and recorded in Book/Volume No.
COOK

, page(s) , as Document No.
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

(Tax ID# 20-02-316-012)

Commonly known as: 4616 S. ELLIS UNIT 6S CHICAGO, IL 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On OCTOBER 30, 2000 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared AMY SABO
known to me to be the VICE PRESIDENT
and
known to be

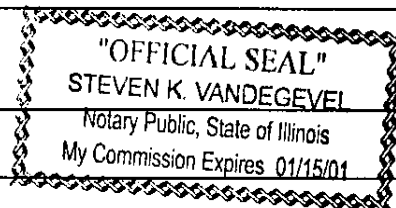
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY: AMY SABO
ITS: VICE PRESIDENT

00878066

BY:
ITS:

WITNESS:



Notary Public

COOK

My Commission Expires: 1/15/01

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

ORDER NO.: 1301

004266658

ESCROW NO.: 1301

004266658

1

STREET ADDRESS: 4610 SOUTH ELLIS, UNIT GARDEN SOUTH

CITY: CHICAGO

ZIP CODE: 60653

COUNTY: COOK

TAX NUMBER: 20-02-316-012-0000

00878066

LEGAL DESCRIPTION:

UNIT GARDEN SOUTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN REGENCY RESIDENCE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0679942, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.