2000-11-08 12:22:17

Cook County Recorder

39.50

ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY 00879553

MAIL TO: ANSANI & ANSANI, P.C. 1411 W. Peterson, Suite 202 Park Ridge, IL 60068



RECORDER'S STAMP

122770

FOWER OF ATTORNEY

1. I, KATHLEEN A. PETERSON, 425 CAMARGO COURT, VERNON HILLS, ILLINOIS 60061, hereby appoints MARK D. PETERSON, 425 CAMARGO COURT, ILLINOIS, 60061, as my attorney-in-fact my ragent") to act for me and in my name (in any way I could act in person) with respect to the rollowing powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specifical powers inserted in paragraph 2 or 3 below:

(YOU MUST STRIKE OUT ANY ONE OR MORE OF THE FOLLOWING CATEGORIES OF POWERS YOU DO NOT WANT YOUR AGENT TO HAVE. FAILURE TO STRIKE THE TITLE OF ANY CATEGORY WILL CAUSE THE POWERS DESCRIBED IN THAT CATEGORY TO BE GRANTED TO THE AGENT. TO STRIKE OUT A CATEGORY YOU MUST DRAW A LINE THROUGH THE TITLE OF THAT CATEGORY.)

- (a) Real estate transactions.
- (c) Stock and bond transactions.
- (e) Safe deposit box transactions.
- (g) Retirement plan transactions.
- (i) Tax matters
- (k) Commodity and option transactions.
- (m) Borrowing transactions.
- (o) All other property powers and transactions.
- (p) Agent has absolute power of executing any and all mortgage and or loan documents in connection with the property listed herein.

- (b) Financial institution transactions.
- (d) Tangible personal property transactions.
- (f) Insurance and annuity transactions.
- (h) Social Security, employment and military service b mefits
- (j) Claims and litigation.
- (1) Business operations.
- (n) Estate transactions.
- (q) Agent has the power of executing any all documents or instruments in order to convey the property and waive any homestead interests in connection with the property listed herein.

(LIMITATIONS ON AND ADDITIONS TO THE AGENT'S POWERS MAY BE INCLUDED IN THIS POWER OF ATTORNEY IF THEY ARE SPECIFICALLY DESCRIBED BELOW.)

2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars (here you may include any specific limitations you

10)

deem appropriate, such as a prohibition or conditions on the sale of particular stock or real estate or special rules on borrowing by the agent): No exceptions.

- 3. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below): N/A.
- 4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (i.e. iding any successor) named by me who is acting under this power of attorney at the time of reference.

(YOUR AGENCYTLL BE ENTITLED TO REIMBURSEMENT FOR ALL REASONABLE EXPENSES INCURKED IN ACTING UNDER THIS POWER OF ATTORNEY. STRIKE OUT THE NEXT SENTENCE IF YOU DO NOT WANT YOUR AGENT TO ALSO BE ENTITLED TO REASONABLE CUMPENSATION FOR SERVICES AS AGENT.)

5. My agent shall be entirled to reasonable compensation for services rendered as agent under this power of automy.

(THIS POWER OF ATTORNEY MAY 33 AMENDED OR REVOKED BY YOU AT ANY TIME AND IN ANY MANNER. ABSENT AMENDMENT OR REVOCATION, THE AUTHORITY GRANTED IN THIS POWER OF ATTORNEY WILL BECOME EFFECTIVE AT THE TIME THIS POWER IS SIGNED AND WILL CONTINUE UNTIL YOUR DEATH UNLESS A LIMITATION ON THE BEGINNING DATE OR DURATION IS MADE BY INITIALING AND COMPLETING EITHER (OR BOTH) OF THE FOLLOWING:)

- 6. (X) This power of attorney shall become effective of October 26, 2000. (insert a future date or event during your lifetime, such as coun determination of your disability, when you want this power to first take effect)
- 7. (X) This power of attorney shall terminate on November 10, 2000. (insert a future date or event, such as court determination of your disability, when you want this power to terminate prior to your death)

(IF YOU WISH TO NAME SUCCESSOR AGENTS, INSERT THE NAME(S) AND ADDRESSES) OF SUCH SUCCESSOR(S) IN THE FOLLOWING PARAGRAPH.)

8. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent: **DANIEL R. ANSANI**

For purposes of this paragraph 8, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

00879553

9. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.

Permanent Index Number(s) SEE ATTACHED

Property Address/es: SEE ATTACHED

I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

DAY OF OCTOBER, 2000. Kathleen a. Peterrin (SEAL)
(Principal)

The undersigned witness certifies that KATHLEEN A. PETERSON known to me to be the same person whose rame is subscribed as principal to the foregoing power of attorney. appeared before me and the no ary public and acknowledged signing and delivering the instrument as the free and vor many act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: October 26, 2000

STATE OF ILLINOIS)

Witness

)SS

COUNTY OF COOK

County Clert's The undersigned, a notary public in and for the above county and strue, certifies that KATHLEEN A. PETERSON known to me to be the same person wayse name is subscribed as witness to the foregoing power of attorney, appeared before rie in person and acknowledged signing and delivering the instrument as their free and columnary act of witness, for the uses and purposes therein set forth and certified to the correctness of the signature(s) of the agent(s).

Dated: October 24, 2000

My commission expires:

(YOU MAY, BUT ARE NOT REQUIRED TO, REQUEST YOUR AGENT AND SUCCESSOR AGENTS TO PROVIDE SPECIMEN SIGNATURES BELOW. IF YOU INCLUDE

SPECIMEN SIGNATURES IN THIS POWER OF ATTORNEY, YOU MUST COMPLETE THE CERTIFCATION OPPOSITE THE SIGNATURES OF THE AGENTS.)

Specimen signatures of agent (and successors)	I certify that the signatures of my agent (and successors) are correct.
(agent)	(principal)
(successor agent)	(principal)
(successor agent)	(principal)
(THIS POWER OF ATTORNEY WII NOTA: 17 ED, USING THE FORM BELO	LL NOT BE EFFECTIVE UNLESS IT IS OW.)
STATE OF ILLINOIS)	
COUNTY OF COOK)	
known to me to be the same person whose power of attorney, appeared before the in p	Daniel A Charace
My commission expires:	4
NAME AND ADDRESS O	F PREPARER:
Daniel R. Ansani 1411 W. Peterson, Suite 202 Park Ridge, Illinois 60068	Notary Public F PREPARER:

UNIT NUMBERS 4241-1A, 4241-1B, 4241-2A, 4241-2B, 4241-3A, 4241-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25364419, IN PART OF THE NORTH ½ SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 02-01-200-083-1349

02-01-200-083-1350

02-01-200-083-1351

02-01-200-083-1352

02-01-200-083-1353

02-01-200-083-1354

Address(es) of Real Estate: 4241 JENNIFER, ARLINGTON HEIGHTS, ILLINOIS

UNIT NUMBERS 4235-1A, 4235-1B, 4235-2A, 4235-2B, 4235-3A, 4235-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25364419, IN PART OF THE NORTH 1/2 SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 02-01-200-083-1343

02-01-200-083-1344

02-01-200-083-1345

02-01-200-083-1346

02-01-200-083-1347

02-01-200-083-1348

ate: 42.

OF COOK COUNTY CLORES OFFICE Address(es) of Real Estate: 4235 JENNIFER, ARLINGTON HEIGHTS, ILLINOIS

UNIT NUMBERS 4012-1A, 4012-1B, 4012-2A, 4012-2B, 4012-3A, 4012-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25364419, IN PART OF THE NORTH ½ SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 02-01-200-083-1073

02-01-200-083-1074 02-01-200-083-1075 02-01-200-083-1076 02-01-200-083-1077 02-01-200-083-1078

Address(es) of Real Estate: 4012 BONHILL, ARLINGTON HEIGHTS, ILLINOIS

UNIT NUMBERS 4006-1A, 4006-1B, 4006-2A, 4006-2B, 4006-3A, 4006-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25364419, IN PART OF THE NORTH 1/2 SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 02-01-200-083-1067

02-01-200-083-1068

02-01-200-083-1069

02-01-200-083-1070

02-01-200-083-1071

02-01-200-083-1072

ate: 40.

Cook County Clark's Office Address(es) of Real State: 4006 BONHILL, ARLINGTON HEIGHTS, ILLINOIS

UNIT NUMBERS 4013-1A, 4013-1B, 4013-2A, 4013-2B, 4013-3A, 4013-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25364419, IN PART OF THE NORTH 1/2 SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 02-01-200-083-1013

02-01-200-083-1014

02-01-200-083-1015

02-01-200-083-1016

02-01-200-083-1017

02-01-200-083-1018

Cook County Clark's Office Address(es) of Real Estate: 4013 BONHILL, ARLINGTON HEIGHTS, ILLINOIS

UNIT NUMBERS 4247-1A, 4247-1B, 4247-2A, 4247-2B, 4247-3A, 4247-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25364419, IN PART OF THE NORTH 1/2 SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 02-01-200-083-1355

02-01-200-083-1356

02-01-200-083-1357

02-01-200-083-1358

02-01-200-083-1359

02-01-200-083-1360

Sestate.

Of Cook County Clark's Office Address(es) of Real Estate: 4247 JENNIFER LANE, ARLINGTON HEIGHTS, ILLINOIS