

Prepared By: Carol Rockwell
Champion Mortgage Co., Inc.
20 Waterview Blvd., Parsippany, NJ 07054
20055664



Discharge of Mortgage

A certain Mortgage dated July 13, 1998, was made by Stephen M. Hotwagner, married to Lisa Hotwagner 3852 West 153rd Place, Midlothian, Illinois 60445 To Champion Mortgage Co., Inc., 20 Waterview Boulevard, Parsippany, NJ 07054

This Mortgage was made to secure payment of \$27,100.00 and interest. It was recorded or registered in the office of the recording officer of the Cook County, Illinois on July 23, 1998, in Instrument #98639239, PIN #28-14-102-032-0000. *2-ju*

1. This Mortgage has been **PAID IN FULL** or otherwise **SATISFIED** and **DISCHARGED**. It may now be discharged of record. This means that this mortgage is now canceled and void.
2. I sign and **CERTIFY** to this Discharge of Mortgage on October 19, 2000.

CHAMPION MORTGAGE CO., INC.

Witnessed or Attested by:

By: *[Signature]*
Daniel W. Caffrey
Vice President

Carol Rockwell
Carol Rockwell
Assistant Secretary

STATE OF NEW JERSEY, COUNTY OF MORRIS

SS:

I CERTIFY that on October 19, 2000

Daniel W. Caffrey personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) was the maker of the attached instrument;
- (b)
- (c) was authorized to and did execute this instrument as Vice President of Champion Mortgage Co., Inc. the entity named in this instrument; and,
- (d) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:-
Richard Grueber
20000 Governor Dr.
Olympia Fields, IL 60461

[Signature]
(Print name and title below signature)

BOX 333-CTI

LEISA VAN DUNK
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 22, 2005

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

00879657

ORDER NUMBER: 1401 RX6230031 LPA
STREET ADDRESS: 3852 W. 153RD PL.
CITY: MIDLOTHIAN COUNTY: COOK
TAX NUMBER: 28-14-102-032-0000

LEGAL DESCRIPTION:

LOT 83 IN FIRST ADDITION TO BREMESHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT THEREFROM THE SOUTH 40 ACRES OF NORTH 60 ACRES OF WEST 1/2 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office