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7237/0075 20 001 Page 1 of 3
2000-11-08 10:35:05
Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

<u>RELEASE</u>

THE CITY OF CHICAGO, an Illinois Municipal Corporation, for good and valuable consideration, the receipt of which is acknowledged, does hereby release, convey and quitclaim unto **Radanes & Maria Gutierrez** and their successors and assigns, all right, title and interest, claim or demand that the City of Chicago may have acquired in, though or by that

BOX 333-CTT

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certain "Mortgage and Security Agreement" dated as of <u>July 28, 1994</u> and recorded with the Office of the Recorder of Deeds of Cook County, Illinois on as <u>August 4, 1994</u> document# 94690568, affecting that certain real property described as:

LOT 30 IN THE SUBDIVISION OF THE NORTH ½ OF BLOCK 55 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as:

2259 W. 19TH

Chicago, Illinois

PIN: 17-19-311-001-0003

> CITY OF CILICAGO, an Illinois Municipal Corporation

By:

Edward B. Ellis

Deputy Commissioner Department of Housing

THIS INSTRUMENT PREPARED BY:

Patricia Rasberry
Department of Housing
City of Chicago
318 South Michigan Avenue
Chicago, Illinois 60604
312/747-8184

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STATE OF ILLINOIS)

COUNTY OF COOK)

I, Just L. Likes , a Notary Public in and for said County, in the State aforesaid, do hereby certify that EDWARD B. ELLIS personally known to me to be the DEPUTY COMMISSIONER of the Department of Housing of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such Assistant Commissioner, he signed and delivered the said instrument as his free and voluntary act and deed of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3^{10} day of 8^{10} , 200_{0}

Notary Public

My commission expires Wug, 12,

ais L. Shin

OFFICIAL SEAL
DORES LATKINS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 12 2002