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2000-11-08 11:43:31
Cook County Recorder 23.00

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CTI

RELEASE OF MORTGAGE OR TRUST BY A NATIONAL BANKING ASSOCIATION



00879805

(ILLINOIS)

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First Midwest Trust Company as Trustee under Trust Agreement dated December 30, 1999 known as Trust Number 6516, an Illinois Corporation there heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS bearing the date of the 27th day of January, 2000 and recorded in the Recorder's Office of the COUNTY of COOK in the State of Illinois, in book --- of records, on page ---, as document No 00090531 and 00090532 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 6028-2 AND P-10 IN SUMMIT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN JALOVEC'S SUBDIVISION BEING A SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ALGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2000 AS DOCUMENT 00357954, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-13-303-034-0000

Address(es) of premises: 6028 Archer Ave. Unit #2 and PS10, Summit IL.

BOX 333-CTI

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Witness our hands, this 26th, day of October, 2000

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: John E. Leahy
JOHN E. LEAHY
IPS: SENIOR VICE PRESIDENT

00879805

By: Howard Kockler
HOWARD KOCKLER
ITS: SENIOR VICE PRESIDENT

This instrument was prepared by:

Judy Marsden
First Midwest Bank, N. A.
17500 Oak Park Avenue
Tinley Park, Il. 60477

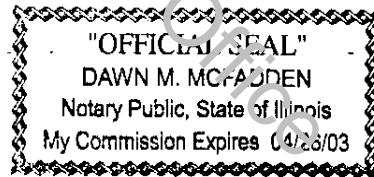
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. LEAHY personally known to me to be the SENIOR VICE PRESIDENT of First Midwest Bank, a national banking corporation, and HOWARD KOCKLER, personally known to me to be the SENIOR VICE PRESIDENT of said association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JOHN E. LEAHY and HOWARD KOCKLER, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27th day of October, 2000

Dawn M. McFadden
Notary Public



Commission Expires 4-26-03

MAIL TO:

FIRST MIDWEST BANK, N.A.
17500 OAK PARK AVENUE
TINLEY PARK, IL. 60477

LN#: 312008459-30102

Customer's Mailing Address: Summit Condo Conversion

C/O Brian Kuzdas 9525 S. 79th Ave. Suite 11 Hickory Hills, IL. 60457-2261