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234/0051 02 001 Page 1 of 2
2000-11-08 10:35:54
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000005720032607

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard L. Thomsen And Margaret H. Thomsen, Husband And Wife In Joint Tenancy, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 26, 1998, and recorded on February 3, 1998, in Volume/Book 5588 Page 0105 Document 98090686 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 35 IN WEST WELWYN SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 1, 2, 3, AND VACATED STREETS ADJOINING SAID BLOCKS IN OLIVER SALINGER AND COMPANY'S TOUHY AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *****PIN NUMBER 09-28-308-020-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1818 FARGO AVE, DES AAINES, IL, 60018-0000

Witness my hand and seal September, 30, 2000.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Judith Poindexter
Asst. Vice President



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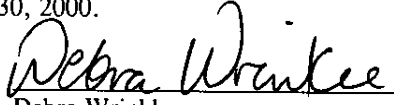
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 30, 2000.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Betty Brohan
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005720032607
County of: Cook
Investor No: 808
Investor Category:
Investor Loan No: 241667177175

Property of Cook County Clerk's Office