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2000-11-08 11:23:27
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
TERRENCE B CONNORS
4840 W GREGORY
CHICAGO, IL 60630



Loan No. 303268692

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 4840 W GREGORY, CHICAGO
Permanent Tax No.: 13092060330000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by TERRENCE B CONNORS AND SUSAN B SARY, to THE CHIEF FINANCIAL GROUP on September 9, 1993, and recorded in Document No. 93738403, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by STM MORTGAGE COMPANY to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 9, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Roberta Pettengill
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST

Stacy Edeker

STACY EDEKER

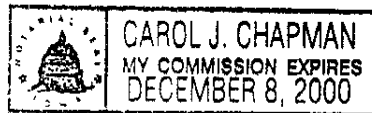
STATE OF IOWA
County of Black Hawk

On October 9, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman

Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2000
2000-10-06



(Notary's Seal)

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EXHIBIT A

LOT 30 IN FOREST GLEN PARK SUBDIVISION OF PART OF LOT 13 OF HAMILTON'S SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 4 IN ERICKSON AND KINDBERG'S SUBDIVISION OF THE EAST 35.63 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1940 AS DOCUMENT 12545800 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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