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2000-11-08 14:51:55

Cook County Recorder

25.50



RELEASE GF MORTGAGE/ASSIGNMENT OF RENTS LOAN# 1529075 190

KNOW ALL MEN 6V THESE PRESENTS that Mid Town Bank & Trust Company, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SANDRA L. HINDMAN, DIVORCED AND NOT SINCE REMARRIED, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 95294819, to the premises therein described to-wit:

LEGAL DESCRIPTION:

REI TITLE SERVICES # 12883633

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE/ASSIGNMENT OF RENTS and has the right to release same either as the original MORTGAGEE/ASSIGNEE or as successor in interest to the original MOP. IGAGEE/ASSIGNEE.

IN TESTIMONY WHEREOF, MID TOWN BANK & TRUST COMPANY hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested to by its Assistant Secretary, this 8th day of September, 2000.

ATTEST

MID TOWN BANK & TRUST COMPANY

Judith Commission to

ASSISTANT SECRETARY

David S. Grzenia

SENIOR VICE PRESIDENT

STATE OF ILLINOIS) COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank & Trust Company and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the use, and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL GLORIA E HERNANDEZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 18,2002

NOTARY PUBLIC

AFTER RECORDING MAIL TO:

THIS INSTRUMENT WAS PREPARED BY:

LaSalle Bank N.A. 1301 E Ogden Ave Naperville IL 60563 Rachel D. Murphy Mid Town Bank & Trust Company 2021 N. Clark Street Chicago, IL 60614

My Cla

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

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EXHIBIT "A"

00880890

LEGAL DESCRIPTION:

UNIT NUMBER 11-"B" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTH 33 FEET OF LOT 1 AND THE NORTH 116.8 FEET OF LOT 2 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE INTERSECTION OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE 256886 WITH THE SOUTH LINE OF PILLINGTON STREET, THENCE WEST ON SAID SOUTH OF WELLINGTON STREET 200 FEET; THENCE SOUTHERLY ON A LINE PARTIES TO AND 200 FEET DISTANCE FROM SAID WEST BOUNDARY LINE OF LINCOLN PARK TO A POINT 80 FEET DUE SOUTH OF THE SOUTH LINE OF WELLINGTON STREET; THENCE EAST ON A LINE PARALLEL TO AND 80 FEET DISTANCE FROM THE SOUTH LINE OF THE WELLINGTON STREET 200 FEET TO THE POINT OF INTERSECTION OF SAID LINE WITH SAID WEST BOUNDARY LINE OF LINCOLN PARK; THENCE NORTHERLY ON SAID WESTERLY LINE OF LINCOLN PARK TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT NUMBER 23522842, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SE CONTRO ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

14-28-203-027-1028

PROPERTY COMMONLY KNOWN AS:

2970 NORTH LAKE SHORE DRIVE, #11B, CHICAGO, ILLINOIS 60657

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