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Cook County Recorder 25.50



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MTC Call

LOAN NO. 11122632

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS** a corporation organized and existing under the laws of (herein "Assignee"), whose address is **P.O. BOX 5409, CLEVELAND, OHIO 44101**, made and executed by a certain Mortgage dated **NOVEMBER 2, 2000**, made and executed by **MICHAEL SCHWARTZ, AN UNMARRIED PERSON AND SCOTT SCHILLER, A MARRIED MAN**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: **17-06-128-010-0000**
Property Address: **2133 W. CRYSTAL, CHICAGO, ILLINOIS 60622**
such Mortgage having been given to secure payment of **THREE HUNDRED EIGHTY-FIVE THOUSAND AND 00/100** (\$ **385,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **00880046**, at page (or as No. **00880046**) of the **COOK** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

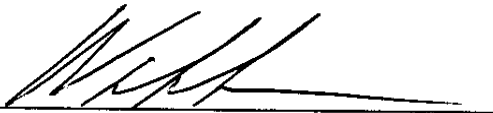
Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 3, 2000

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



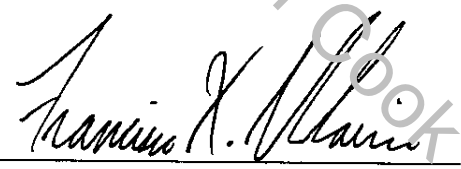
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

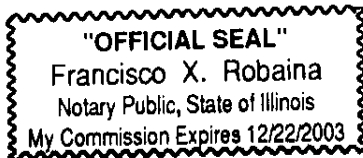
COUNTY OF Cook

On _____ before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 2ND day of November, 2000



PROPERTY OF Cook County Clerk's Office

00880047

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LEGAL DESCRIPTION

LOT 13 IN BLOCK 3 IN THE SUBDIVISION OF THAT PART OF LOT 13 IN THE ASSESSOR'S DIVISION OF THE UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF HOYNE STREET, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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