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2000-11-08 09:40:37  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000201614019088

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Deborah Bauer, Kurt A Bauer, Wife & Husband, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 20, 1998, and recorded on February 27, 1998, in Volume/Book 6041 Page 0124 Document 98158475 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN #11 07 103 005 0000 LOT 2 ( EXCEPT THE EAST 20 FEET THEREOF) AND ALL OF LOT 3 IN RIDGE TERRACE SUBDIVISION OF LOT 1 IN COUNTY CLERKS DIVISION OF THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OT THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD BEING THE EAST 10.84 ACRES OF LOT 3 IN ASSESSORS DIVISION OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 823 RIDGE TERRACE, EVANSTON, IL, 60202-0000

Witness my hand and seal October, 16, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
Courtney Gullette  
Asst. Vice President



*Handwritten initials/signature*

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 16, 2000.

*Debra Wrinkle*

Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Goldie Honey  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001614019088  
County of: Cook  
Investor No: 454  
Investor Category:  
Investor Loan No: 241667263122

Property of Cook County Clerk's Office