

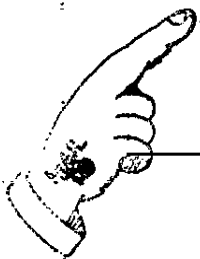
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12-13/0040 89 001 Page 1 of 3
2000-11-08 10:58:56
Cook County Recorder 25.50

Loan No. 0003027404359



After Recorded Return
to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL # 300
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 31, 1986, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 86345305, releases, conveys and quit claims unto BRUCE E. GLOMBICKI, AND PAMELA A. GLOMBICKI, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 28-11-401-024, VOL. 27

1000 E. 111TH ST., CHICAGO, IL 60628

IN WITNESS WHEREOF, said CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 30, 2000.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION

(SEAL)

BY:

JUDITH POINDEXTER
Vice President


54
P3
5-
My
JHC

STATE OF LOUISIANA

PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JUDITH POINDEXTER, Vice President of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 30, 2000.


Notary Public in and for
the State of LOUISIANA

ALICE JACOBS

NOTARY PUBLIC, OUACHITA PARISH, LOUISIANA

MY COMMISSION IS FOR LIFE

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

17-908

PARCEL 1: LOT 24 IN BLOCK 1 IN MARKHAM MIDLOTHIAN ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING PARCEL 1 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office