

UNOFFICIAL COPY

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2000-11-08 12:25:42  
Cook County Recorder 23.50



Prepared by: M. CAUDILL  
After recording return to:  
Republic Bank  
P O Box 33086  
St Petersburg FL 33733-8086  
LOAN NO. 30959597/#135

DEED OF RELEASE

KNOW ALL MEN BY THESE PRESENTS

That **REPUBLIC BANK**, a state banking corporation, by virtue of the laws of the State of **FLORIDA**, holder of a certain mortgage given by **ROBERT J. VAN GILDER, UNMARRIED MAN AND BRIAN V. FLETCHER, UNMARRIED MAN** in favor of **REPUBLIC BANK DBA FLAGSHIP CAPITAL** and bearing the date of **DECEMBER 21, 1998** recorded as **DOCUMENT NO. 08188699** filed in the office of the **RECORDER OF DEEDS** of **COOK County**, in the State of **ILLINOIS**; given to secure the sum of **TWO HUNDRED FORTY SEVEN THOUSAND TWO HUNDRED DOLLARS AND 00/100** evidenced by one certain note **30959597** upon the following described property situated, lying and being in **COOK County**, State of **ILLINOIS** to wit:

SEE ATTACHED EXHIBIT A

PIN# 14-31-312-009 + 14-31-312-008

PROPERTY ADDRESS: 1834 N. WILMOT AVENUE, CHICAGO, ILLINOI 60647-4417

Has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage and hereby directs the **RECORDER'S OFFICE** to cancel same of record. Executed this date, the **2ND** day of **OCTOBER, A.D., 2000**.

Signed and Sealed in  
The presence of

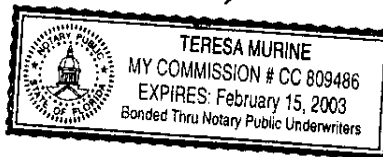
Jane Cowden  
JANE COWDEN  
Carol Winney  
CAROL WINNEY

REPUBLIC BANK  
BY: Toni W. Russell  
TONI W. RUSSELL  
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this **2ND** day of **OCTOBER, A.D., 2000** by **TONI W. RUSSELL**, the **ASSISTANT VICE PRESIDENT** of **REPUBLIC BANK**, a state banking corporation, and who is personally known to me and who did not take an oath.

Teresa Murine  
TERESA MURINE, Notary Public



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P-2  
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M-7  
9/18

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Property of Cook County Clerk's Office

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF THE HERELINAFTER DESCRIBED PARCEL OF LAND, THAT FOR CONVENIENCE OF THIS LEGAL DESCRIPTION IS REFERRED TO AS PARCEL "C", DISTANT 21.53 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 47 DEGREES 26 MINUTES 37 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL "C" FOR A DISTANCE OF 18.01 FEET TO A POINT, THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL FOR A DISTANCE OF 22.98 FEET TO A POINT THENCE SOUTH 47 DEGREES 16 MINUTES 16 SECONDS EAST FOR A DISTANCE OF 0.21 FEET TO A POINT ON A LINE PARTIALLY CROSSING A BUILDING PARTY WALL AND DRAWN 39.34 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID PARCEL "C", THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 77.03 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID PARCEL "C", THENCE SOUTH 47 DEGREES 25 MINUTES 48 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 18.00 FEET TO A POINT, DISTANT 21.53 NORTHWESTERLY OF THE SOUTHEAST CORNER OF SAID PARCEL "C", THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING A BUILDING PARTY WALL FOR A DISTANCE OF 77.08 FEET TO A POINT; THENCE NORTH 47 DEGREES 16 MINUTES 16 SECONDS WEST FOR A DISTANCE OF 0.20 FEET TO POINT; THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL, FOR A DISTANCE OF 22.92 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL "C":

THE SOUTHEASTERLY 8.73 FEET OF LOT 51; ALSO LOTS 52 TO 56 BOTH INCLUSIVE, ALL IN BLOCK 16, IN PIERCE'S ADDITION TO HOLSTEIN, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.