

UNOFFICIAL COPY

00880228

GEORGE E. COLE
LEGAL FORMS

COOK CO. NO. 018
3 1 3 8 4

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
☆☆☆
NOV-7'00 DEPT. OF REVENUE 115.00
P.B. 10776

3 8 5 8 5

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP NOV-7'00 P.B. 1427 57.50

TO

WARRANTY DEED
Corporation to Individual

★ ★ ★ ★ ★

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE NOV 7'00 P.B. 11153 862.50

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County

and State aforesaid, DO HEREBY CERTIFY that CATHERINE SHAIN personally known to

me to be the _____ President of the FITCH OFF THE PARK, LTD.,

corporation, and said CATHERINE SHAIN also personally known to me to be

the _____ Secretary of said corporation, and personally known to me to be

the same persons whose names are subscribed to the foregoing instrument, appeared before me this day

in person and severally acknowledged that as such _____ President and _____

Secretary, they signed and delivered the said instrument and caused the corporate seal of said

corporation to be affixed thereto, pursuant to authority given by the Board of Directors

of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said

corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of October, 2000. YXXX

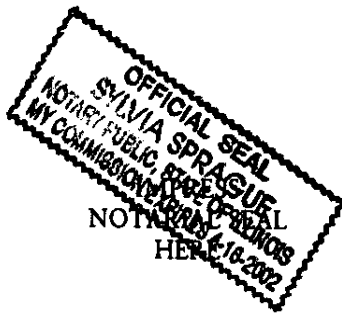
Commission expires 4-16-2002 *Sylvia Sprague*
NOTARY PUBLIC

This instrument was prepared by MITCHELL F. ASHER, 157 North Brockway, Palatine, IL
(Name and Address) 60067

MAIL TO: {
Mr. Manuel DePara
 (Name)
134 North LaSalle St. #2126
 (Address)
Chicago, Illinois 60602
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Mr. Jorge Perez
 (Name)
2429 West Fitch, Unit #2429-1
 (Address)
Chicago, Illinois 60645
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____



UNOFFICIAL COPY

STREET ADDRESS: 2429 WEST FITCH UNIT 2429-2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 10-36-207-001-0000

10-36-207-002-0000

LEGAL DESCRIPTION:

00880228

UNIT NUMBER 2429-1 IN THE BOUNDARY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE WEST 222 FEET OF THE NORTH 1-1/2 ACRES OF THE SOUTH 9-1/2 ACRES OF THE EAST 24 RODS OF THE NORTH 80 RODS OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF FITCH AVENUE AS DEDICATED BY PLAT RECORDED OCTOBER 26, 1927 AS DOCUMENT 9821939, (EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THE WEST 33.81 FEET THEREOF)

ALSO

THE SOUTH 55 FEET OF THE NORTH 495 FEET OF THE WEST 222 FEET OF THE EAST 396 FEET OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THE WEST 33.81 FEET THEREOF), IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00956128; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

GRANTOR HEREBY ALSO GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF UNIT 2429-1 HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL;