

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Bank One, CHICAGO, NA (HEREAFTER "Bank One"), does hereby certify that MORTGAGE DEED, in the amount of \$25,000.00 and recorded on the 27th day of AUGUST 1996 in the Mortgage Document No. 96655474, in the Office of the Recorder COOK, County, executed by THOMAS J. PALENIK AND SHARON L. PALENIK, on Real Estate situated in the county of COOK, State of IL as been FULLY PAID and SATISFIED.

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Or Coot County Clarks

Clarks IN WITNESS WHERE OF, Bank One, by its duly authorized officers, has hereunto set its hand this 23RD day of October, 2000.

Bank One, NA

C. WADE MORRIS VICE PRESIDENT

signed and acknowledged in the presence of:

Print name: FREDDIE J. MOODY

Print name: JOYCE SWIM

STATE OF KENTUCKY **COUNTY OF FAYETTE**

Before me, Notary Public in and for said County and State, personally appeared on behalf of Bank One, N.A.. C. WADE MORRIS, its VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my hame and official seal this 23RD day of October 2000.

This instrument prepared by:

Carolyn D. Grugin\ **RETAIL LIEN KY2-1606**

BANK ONE KENUCKY NA

PO BOX 11606

LEXINGTON KY 40576-9982 1-800-310-1111

MY Commission Expires: 1 > 17 - 2003



BOX 333-CTI

d, DO HEREBY this by	
d, DO HEREBY this by	
L. PALENIK, HIS WIFE	
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the foregoing as UU88032	7
person and	
signed,	
eir on behalf of the	
nerein set	
lst day Give under my hand and official seal, this	day
of	
Notary Public	
OO / Commission Expires:	
Notary Public	

SCHEDULE A

The street address of the Property (if applicable) is: 17224 TEAKWOOD DRIVE TINLEY PARK, IL 60477

permanent Index No.(s):

27-25-730-902-5000

The legal description of the Property is:

LOT 214 IN TIMBER ESTATES PHASE 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Th. TY,

SCHEDULE B

This instrument was prepared by: Advance Bank

2320 Thornton Road

Lansing, IL 60438

After recording return to Lender.

processessessessessesses "OFFICIAL SEAL"

LITA MARTINEZ

Notary Public, State of Illinois

My Commission Expires 05/11/01 Beecessessessessessesses

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