

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Bank One, CHICAGO, NA (HEREAFTER "Bank One"), does hereby certify that MORTGAGE DEED, in the amount of \$45,500.00 and recorded on the 20th day of NOVEMBER 1995 in the Mortgage Document No. 95826639 the Office of the Recorder COOK, County, executed by THOMAS J. PALENIK AND SHARON L. PALENIK, on Real Estate situated in the county of COOK, State of IL as been FULLY PAID and SATISFIED.

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Or Cook Columns Clerks O
bet IN WITNESS WHERE OF, Bank One, by its duly authorized officers, has hereunto set its hand this 23RD day of October, 2000.

Bank One, NA

C. WADE MORRIS VICE PRESIDENT

signed and acknowledged in the presence of:

Print name: FREDDIE J. MOODY

Print name: JOYCE SWIM

COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of Bank One, N.A., C. WADE MORRIS, its VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed. for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this \$3RD day of October 2000.

This instrument prepared by:

Carolyn D. Grugin Cour **RETAIL LIEN KY2-1606**

BANK ONE KENUCKY NA

PO BOX 11606

LEXINGTON KY 40576-9982 1-800-310-1111

MY Commission Expires:

12.17-2003

BOX 333-CTI



UNO FICIAL COPY

00880348

SS:

'OFFICIAL SEAL"

LITA MARTINEZ

Notary Public, State of Illinois

My Commission Expires 05/11/01

DODERSIGNED	a notary	The foregoing instrument was acknowledge	ed before me
for said County, in the State aforesaid, I	OO HEREBY	this by	y
THOMAS J. PALENIK & SHARON L.	PALENIK, HIS	WIFE	
grown to me to be the same person s			
me s are subscribed to the		as	
appeared before me this day in p	erson and		
dedged that the y	_ signed,		
and delivered the said instrument as the treatment as		on behalf of the	
and voluntary act, for the uses and purposes here Give under my hand and official seal, this		Give under my hand and official seal, this	day
NOVEMBER, 2000		of	
Lita Morting			
mmission Expires: (x)) /	Notary Public Commission Expires:	
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The legal description of the Property is:

permanent Index No.(s):

LOT 214 IN TIMBER ESTATES PHASE 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-25-730-902-5000

TINLEY PARK, IL

The street address of the Property (if applicable) is: 17224 TEAKWOOD DRIVE

SCHEDULE B

This instrument was prepared by: Advance Bank

2320 Thornton Road

Lansing, IL 60438

After recording return to Lender.

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Initials _____