

Loan #: 99-8917  
Prepared By:

UNOFFICIAL COPY

00881416

2000-11-08 15:03:35  
Cook County Recorder 23.50



LAESHORE TITLE AGENCY  
1301 E. HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007

When-Recorded Mail To:  
RESIDENTIAL LOAN CENTERS  
OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS  
60018

00094089

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 99-8917

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS CUSTODIAN, 1761 E. SAINT ANDREW PLACE SANTA ANA, CA 92705 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 2000 executed by KRZYSZTOF KRZYSTOPA, MARRIED TO ELZBIETA KRZYSTOPA

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. 00881415, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
THE SOUTH 30 FEET OF LOT 26 IN TITLEY'S DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN THE CIRCUITY COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4, (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF), OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 13-29-302-044

P.I.N.: 13-29-302-044

Commonly known as: 2708 N MERRIMAC, CHICAGO, ILLINOIS 60639  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On OCTOBER 24, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SAM PREIS known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]  
Its: SAM PREIS  
VICE PRESIDENT

Witness: [Signature]

Notary Public Marco T Arana Cook County,

My commission Expires: 8.20.01

