RECORD AND RETURN TO: HomeSide Lending, Inc. ATTN: PAYOFF DEPT P.O. BOX 47524 SAN ANTONIO, T 78265 HSL # 88708**3**8 ∠ TAX ID # 05-\$0-\$07-009

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EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



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Cook County Recorder

Cook County Re

RELEASE OF WORTGAGE BY CORPORATION

KNOW A THESE PRESENTS, THAT HOMESIDE LENDING, INC., a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PIEDADE MUDARTH & RAQUEL MUDARTH, HUSBAND & WIFE, of the County of COOK and State of Ill nois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the APRIL 7, 2000 AD, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book Records, on page , as Decument No. 00310247, to the premises therein described, situated in the County of COOK and State of Illinois. as follows, to wit:

LOT 9 IN BLOCK 4 IN LAKEWOOD MANOP, BEING A SUBDIVISION OF THE W.30 ACRES OF THE E. 40 ACRES OF THE S. 60 ACRES OF THE E.1/2 OF THE S.W.1/4 OF SECTION 30, TOWNSHIP 42 N., RANGE 113, E. OF THE THIRD PRINCIPAL MERIDIAN

IN TESTIMONY WHEREOF, The said HOMESIDE LENDING, INC. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its VICE PRESIDENT, and attesize by its ASSISTANT SECRETARY, this October 27, 2000

Carla D. Lang, Vice President

Attested:

Kay Barrington, A

STATE OF FLORIDA COUNTY OF DUVAL

7th Clark's Or I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared CARLA D. LANG and KAY BARRINGTON to me know be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of HOMESIDE LENDING, INC. the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this October 27, 2000.

ESTHER MOLINA MY COMMISSION # CC 843949 EXPIRES: October 4, 2003 Bonded Thru Notary Public Underwriters

Notary Public in and for the County and State aforesaid

THIS INSTRUMENT WAS PREPARED BY ESTHER MOLINA, AGENT FOR HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256



UNOFFICIAL COP 9881599 Page 2 of 2



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000462094 CH

STREET ADDRESS: 3528 GREENWOOD AVE.
CITY: WILMETTE COL COUNTY: COOK COUNTY

TAX NUMBER: 05-30-307-009-0000

_ LEGAL DESCRIPTION:

LOT 9 IN BLOCK 4 IN LAKEWOOD MANOR, A SUBDIVISION OF THE WEST 30 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACAN. IS.

OF COOK COUNTY CLERK'S OFFICE TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJOINING TO SAID REAL ESTATE, IN COOK COUNTY, ILLINDIS.