UNOFFICIAL CO29/2/001 21 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A) POOL NO.

LOAN NO. CHI3729MOHA

2000-11-09 10:01:14

Cook County Recorder

23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, In 83401

ATTN: KARLEEN JARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BNC MCRTGAGE, INC.
located at 1063 MCGAW AVENUE, IRVINE, CA 92614
hereby grants, assigns, and transfers to NORWEST BANK MINNESOTA, NA, AS TRUSTEE
FOR AMRESCO RESIDENTIAL SECURITIES CORPULATION MORTGAGE LOAN TRUST 1998-2, UNDER THE
POOLING AND SERVICING ACREEMENT DATED AS OF 6/1/98
located at,
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 5, 1952, executed by NORMA MOHAMED,
UNMARRIED
to BNC MORTGAGE, INC.
and respected on more 17 1000 in liber/schingt
and recorded on FEBRUARY 17, 1998, in liber/cabinet at page(s)/drawer document/instrument no. 98121719 microfilm
drawer document/instrument no. 98121718 microfilm number pin number 20-28-211-005-0000
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 19 IN BLOCK 1 IN EGGLESTON'S 2ND SUBDIVISION, BEING THE NORTH 1/2 OF THE NORTHEAST
1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 HERETOFORE SUBDIVIDED AS
EGGLESTON'S SUBDIVISION) IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 7225 SOUTH YALE, CHICAGO, IL 60621

J=AM837M.S.00011



Loan No.

QQ\$81910 _{Page 2 of 2} Loan No. CHI3729MDH Together with the note or notes there or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 4, 2000 , but effective JUNE 1, 1998 BNC MORTGAGE, INC. CARLA TENEYCK VICE PRESIDENT BY JOAN COOK SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On-OCTOBER 4, 2000 , before me ALDEAN WHEELER personally appeared CARLA TENEYCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. ALDEAN WHEELER (COMMISSION EXP. 08-12-05) Notary public ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO PREPAREC > KARLEEN PARKER

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.005 C=S.009.0001 (NMRI.IL) J=AM837M.S.00011

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