UNOFFICIAL CO-00381235

2000-11-08 14:39:18

Cook County Recorder

15.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



A136-10

CLAIM OF LIEN

State of ILLINOIS NOVEMBER 1, 2000 (year)
County of Cock SS.
35.
Before me, the undersigned Notary Public, personally appeared Anthony TWONILL
Defore me, the disconlined rectantly rubble, personally appeared 7 TRI THE NEW 7 TV OHIEL
who duly sworn says that he is (the lienor herein) (the agent of the lienor herein)
(Delete One)
SUPERIOR CABINET COMPANY
(Lienor's Name)
whose address is 5828 W. 118th ST, ALSIP, FL 60803
(Livnor's Address)
and that in accordance with a contract with B. STKOMBERG CONSTRUCTION
COMPANY, INC. OF MORTON GROVE, IL.
lienor furnished labor, services or materials consisting of: (Describe specially fabricated materials separately)
CABINETS AND COUNTER TOPS AND RUNNING TRIM.
TOTAL SANIE
on the following described real property in COOK County, State of TLLINOIS: (Describe real property sufficiently for identification, including street and number, if know)
AUSTIN MOREY + SLENTZ SUB S. 300 FT. SEC. 6 FOWN 39
RANGE 13 BLOCK 5 - COMMUNLY KNOWN AS
OLIVER WENDELL HOLMES SCHOOL 508 N. KENILWORTH CAKPARK. PTN. # 1606 32102701139-2136 GOSOTO OWNED BY OAK PREK SCHOOL DISTRICT 97
owned by OAK PREK SCHOOL BISTRICT 97
of a total value of FIFTY FOUR THOUSAND SIXTN FIVE dollars (\$ 54, 065, 9
of which there remains unpaid \$ 5,203,00, and furnished the first of the items on
July ,2000 (year) and the last of the items on August 19, 2005
(year) and (if the lien is claimed by one not in privity with the owner) that the lienor served his notice to
owner on NOVEMBERS ZOOD (year) by CERTIFIED MAIL
(Method of Service)

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and, (if required) that the lienor served copies of the notice on the contractor on NOVEMBER 1, (Zan), COO by <u>CERTIFIED MAIL</u>, and on the subcontractor on _ (Method of Service) __ (year), by___ (Method of Service) SUPERIOR CABINET COMPANY State of TLLIND 5 County of COOK before me, Anthony TWOHILL appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their ited he in. authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed he instrument. WITNESS my hand and official seal. Signature Signature of Notary OFFICIAL SEAL Commission Expires July 29, 2002 PREPARED BY: ANTHONY S. TWOHIC MAIL TO: 5828 W. 118th ST ALSIP FL 6080

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A County of County

CALCURATE TO SELECT TO SEL

the Committee Color