FICIAL COPINS 25

Loan #: 5853041 Prepared By:

PRESTAR FINANCIAL CON

2000-11-09 09:19:04 Cook County Recorder



When Recorded Mail To:

PRESTAR FINANCIAL CORP. 3055 WEST ARMITAGE CHICAGO, ILLINOIS 60647

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5853041

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801

E. 9TH STREET, CLEVELAND, ON 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 2000 executed by PETER R. INDOVINA AND KAREN E. INDOVINA AS JOINT TENANTS

AND HUSBAND WIFE to PRESTAR FINANCIAL CORP., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 3055 WEST ARMITAGE, CHICAGO, ILLINOIS 60647 , by the County COOK and recorded as Document No.

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 03-08-400-012

PROFESSIONAL NATIONAL TITLE NETWORK, INC

00852:10

P.I.N.: 03-08-400-012

Commonly known as: 2816 NORTH ELM LANE, ARLINGTON HEIGHTS, ILL NOIS 60004 Together with the note or notes therein described or referred to, the money due and to become and the riverson with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 4, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BRIAN BODIE known to me to be the OPEKAT FONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

3-16-2002

PRESTAR FINANCIAL CORP., AN ILLINOIS CORPORATION

Its: OPERATIONS MANAGER

itness:

OFFICIAL SEAL LANA ROMPA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-16-2002

UNOFFICIAL COPY 00682105

EXHIBIT AS

LEGAL DESCROPTION:

A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 8, TO WNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE LASTERLY ON SECTION LINE 874 FEET; THENCE NORTHERLY PARALLEL WITH THE NORTH AND SOUTH QUARTER SECTION LINE OF SAID SECTION 8, 945.96 FEET, TO THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL WITH SOUTH LINE OF SAID SECTION 436.33 FEET; THENCE NORTHERLY 102.66 FEET THENCE EASTERLY 436.22 FEET THENCE SOUTHERLY 102.66 FEET TO POINT OF BEGINNING, ALL IN TOWNSHIP OF WHEELING, COOK COUNTY, ILLINOIS.

P. I. a.: 03-08-400-012