**UNOFFICIAL** 

No. 808 November 1994

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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THE GRANTOR

GEORGE E. COLES.

LEGAL FORMS

and other good and valuable considerations in hand paid,  CONVEY S and WARRANT S to
LAURA B. SACHS  (Name and Address of Grantee) the following described Real Estate situated in the County of COOK  in the State of Illinois to wit:

7:578090 27 881 Page 1 of 3
2000-11-09 10:29:48
Cook County Recorder 25.58



Above Space for Recorder's Use Only

PROFESSIONAL NATIONAL TILE NETWORK, INC.

SEE ATTACHED

VIFICIAL SEAL

Jerous & Googue

Rotary Publia, State of Illisols

Liy Comulesian Expires 9-10-2002

1	A

	d waiving all rights under a		Homestead Exempt	ion Laws of the Stae O	f Illinois.
	·;	,			
	_; and to General Taxes fo	or	_ and subsequent y	ears.	
Permanent Real Est	tate Index Number(s):1	4-20-103-092	2-1004		
Address(es) of Real	Estate: 1246 W.	BYRON, UNIT	#1, CHICAGO	), IL	
<del></del>		Dated this	28m	day of July	ر دصور ,
PLEASE PRINT OR TYPE NAME(S)	ELIZABETH M.	HAGENIAN	(SEAL)		(SEAL)
BELOW SIGNATURE(S)			(SEAL)		(SEAL)

## **UNOFFICIAL COPY**

## PARCEL 1:

UNIT 1246-1 IN THE BYRON STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 63.97 FEET OF LOT 1 AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FEET OF LOT 2 (EXCEPT THE NORTH 2.45 FEET THEREOF), LOT 3 (EXCEPT THAT PART OF THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD P. IN CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

THAT PART OF LOTS 3, 4 AND 5 LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EX HIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97067011 TOGETHER W'IF ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 20, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DEC! ACATION AFORESAID RECORDED AS DOCUMENT NO. 97067011.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSONS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT HAS EITHER WAIVED OR FAILED TO EXERCISED THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT OR HAD NO RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT.