

Recording Requested By/Return ToBank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

| For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is |
|--|
| Bank One Center Tower, Indianapolis, IN 46277 |
| , does hereby grant, sell, |
| assign, transfer and convey, unto First Chicago NBD Mortgage Company d/b/a Midwest |
| Mortgage Services , a corporation |
| organized and existing under the laws of The State of Delaware (herein "Assignee"), whose |
| address is 132 E. Washington, INI-1030, Indianapolis, IN 46204 |
| a certain Mortgage dated January 12 2000 , made and executed by |
| Lee R Harris and Jolean Harris, Ausband and Wife |
| hee k haills and voican haills, ausband and wife |
| |
| |
| whose address is 2836 S 11th Avenue, Maywood, IL 60153-4833 |
| |
| to and in favor of Bank One, N.A. |
| upon the |
| following described property situated in Cook County, State |
| of Illinois |
| Lot 10 in block 6 in Komarek's West 22nd Street 11.5+ Addition, being a |
| subdivision of that part of the East 1/2 of the Southeast 1/4 of Section |
| 22, Township 39 North, range 12, East of the Third Principal Meridian, |
| lying South of the Illinois Central Railroad right of way in Cook County, |
| Illinois. |
| Parcel ID#15224130220000 |
| such Mortgage having been given to secure payment of One Hundred Forty-Two Thousand Nine |
| Hundred Twenty-Seven and No/100 (\$142,927.00) |
| Hundred Twenty-Seven and No/100 (Include the Original Principal Amount) (\$142,927.00) (or as |
| which thought is of feeded in book, I chame, of block file. October 10, at page October 10 |
| No.00050078) of the Records of Cook |
| County, State of Illinois , together with the note(s) and obligations therein |
| described and the money due and to become due thereon with interest, and all rights accrued or to accrue |
| under such Mortgage. |
| TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to |
| the terms and conditions of the above-described Mortgage. |
| |

FNMA - Multistate/1 Assignment of Mortgage

VMP MORTGAGE FORMS - (800)521-7291

MIN#1000 355000 89820688

9512).02

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| IN WITNESS WHEREOF, the undersigned | Assignor has e | executed this Assignment of Mortgage on |
|---|------------------------------|--|
| October 17, 2000 | . Tibbighor hab v | |
| Comule Maus | | One, N.A. |
| Witness Camilla C Mauzy | _ _{By:} // <u>/</u> | elime/lason |
| Witness | | (Signature) |
| | Meliss | sa C. Mason |
| | Mortga | age Loan Officer |
| Attest | | |
| Seal: | | |
| 700 | | ** ** |
| This Instrument Prepared Ly: Bank One, N.A. | | , address: Bank One |
| Center / Tower, Indianapolis, IN 46 | 277 | , tel. no.:317-321-4737 |
| center / lower, indiana-olis, in 40 | 211 | , tci. 110517-521-4757 |
| State of Indiana | | |
| County/City/Parish of Marion | | |
| | • | |
| Before me, David M. Tinkle | a Notary Public | in and for the County and State |
| aforesaid, this 17th day of October , | A D.2000 pe | ersonally appeared Bank One, N.A. |
| , by Melissa C. Mason, Mortga | ige Loan Officer | r and acknowledges the |
| execution of the foregoing instrument. | TOM | MMM |
| • | | of Shelby County |
| | RESIDEN | of Shelby County |
| My Commission ExpiresMarch 15, 2007 | SEAL) | DAVID M. TINKLE NOTARY PUBLIC STATE OF INDIANA COULTY OF SHELBY |
| My Continuesion Expiresimator 15, 2007 | WOIAND | MY COMMISSION EXPIRES MARCH 15, 2007 |
| -995M1 (9512).02 | Page 2 of 2 | $O_{\mathcal{K}_{\lambda}}$ |