UNOFFICIAL COES

2000-11-09 10:55:14

Cook County Recorder

County

09990007 Loan #∶ FIRST HOME MORTGAGE CORPORATION

950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

And When Recorded Mail To: FIRST HOME MORTGAGE CORP.

American Home Mortgage 520 Broadhollow Road Melville, NY 11747

Space Above For Recorder's Use -

SIGNMENT OF REAL ESTATE MORTGAGE

09990007 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMERICAN HOME MORTGAGE 520 BROADHOLLOW, MELVILLE, NY 11747

all the rights, title and interest of un lersigned in and to that certain Real Estate Mortgage dated 01/28/00 Executed by ERICK DEMOND PRUITI AND KENYA N. PRUITT, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 NCrTH ELMHURST ROAD, MT. PROSPECT, IL 60056 COOK

and recorded as Document No. \\ \(\) \(\) \(\) \(\) \(\) \(\)

Recorder of Deeds, State of Illinois described have

SEE ATTACHED

P.I.N.: 20-28-208-024-0000,

Commonly known as: 7256 SOUTH HARVARD AVENUE, CHICACC, IL 60621

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF **COUNTY OF** COOK

On 01/28/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument

Notary Public (

JELIŠAVETA SOLAKOVIC

County,

to be the free act and deed of said corporation.

My Commission Expires: 03/29/03

Mdrtgage Corporation

ANGLARDI Ву:

EXECUTIVE VICE PRESIDENT

RANDI FOWLER Witness:

JELISAVETA SOLAKOVIC Notary Public, State of Illinois My Commission Expires 3/29/2003



LEGAL DESCRIPTION RIDER

P.I.N.#: 20-28-208-024-0000,

LOAN NO.:

09990007

THE SOUTH 4.20 FEET OF LOT 11 AND THE NORTH 20.38 FEET OF LOT 12 IN BLOCK 4 IN EGGLESTON'S SECOND SUBDIVISION, BEING THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 SUBDIVISION RINCIP.

COOK COUNTY CLARKS OFFICE IN EGGLESTON'S SUBDIVISION) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.