

UNOFFICIAL COPY

00882858

70186 17 001 Page 1 of 2
2000-11-09 10:56:13
Cook County Recorder 23.50

Loan #: 07000933

RECORDIST

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:



American Home Mortgage
520 Broadhollow Road
Melville, NY 11747

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 07000933

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN HOME MORTGAGE
520 BROADHOLLOW, MELVILLE, NY 11747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/25/00
Executed by SHEILA D PINKHAM, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 007143 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 27-26-205-038-1017.

Commonly known as: 16807 SOUTH 81ST STREET, TINLEY PARK, IL 60477

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

First Home Mortgage Corporation

On 05/25/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Witness: BOZICA SOLAKOVIC

Notary Public
JELISAVETA SOLAKOVIC
COOK County,

My Commission Expires: 03/29/03



5/28
5:20
MVE

67897

LEGAL DESCRIPTION RIDER

P.I.N.#: 27-26-205-038-1017,

LOAN NO.: 07000933

UNIT C-3-NORTH, LOT 88, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKLAND COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-476986, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office