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Cook County Recorder

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Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

American Home Mortgage 520 Broadhollow Road Melville, NY 11747

- Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 07991930

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

AMERICAN HOME MORTGAGE

520 BROADHOLLOW, MELVILLE, NY 11747

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/14/99 Executed by ANTONIO PINEDO AND YENI PINEDO, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NC/TH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No.

SEE ATTACHED

P.I.N.: 13-29-417-021,

Commonly known as: 2554 NORTH MARMORA AVENUE, CHICACC, IL 60639

Together with the note or notes therein described or referred to, the morey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgag 3.

STATE OF IL COUNTY OF COOK

On 12/14/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

DE ISAVETA SOLAKOVIC

COOK County, My Commission Expires: 03/29/03

First Home Mortgage Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Witness: BOZICA_SOLAKOVIC

"OFFICIAL SEAL"

JELISAVETA SOLAKOVIC Notëry Posic, State of Illinois My Commission Express 3/29/2003

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53591



LEGAL DESCRIPTION RIDER

P.I.N.#: 13-29-417-021,

LOAN NO.:

07991930

LOT 29 IN EDWIN M. SCHMIDT'S WRIGHTWOOD AVENUE SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEST 1/4 (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) AND THE THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH Th. IPAL M.

Clark's Office 33-1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.