UNOFFICIAL C75 P0151 17 801 Page 1 of

2000-11-09 12:07:49

Cook County Recorder

PREPARED BY & WHEN RECORDED

TERESA DIGGS FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000016497414



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby telease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

Book :

Volume:

JAMES R. JOHNSTON, WIDOW

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: March

13, 2000

Date Recorded : March NA

21, 2000

Image:

00197593

NA Tax 10: 2423103110 **Legal Description:**

SEE ATTACHED SCHEDULE A

Property Address: 11356 S LAWNDALE AVE

and recorded in the records of COOK

ΤL 60655

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 17, 2000 on July

FIRST NATIONWIDE MORTGAGE CORPORATION

PROFESSIONAL NATIONAL TITLE NETWORK HAEE FIRST NATIONAL PLAZA SUITE 1000 1L 60602

James E. Gorman & Associates MUM James E. Gorman & Associates MUM MARY ANN THOMPSON REAL ESTATE OFFICER Chicago, IL. 60643

SCHEDULE "A"

THE SOUTH 1/2 OF LOT 17, TOGETHER WITH LOT 18, (EXCEPT THE SOUTH 15 FEET
THEREOF) IN BLOCK 2 OF CETRAL PARK MEST FIRST ADDITION, BEING A SUBDIVISION
IN THE EAST 1/2 OF THE MONTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LOAN: 000016497414

CHICAGO, IL 60602

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

17, 2000 , before me, the undersigned, a Notary Public in On this July said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COMMISSION EXPIRES November 14, 2001 COOK COUNTY CLOPATS OFFICE

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602