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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7297000 33 001 Page 1 of 2
2000-11-09 08:42:34
Cook County Recorder 23.00



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That PlainsBank of Illinois, N.A. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Amendment to Home Equity Line of Credit Agreement and Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank & Trust Co. of Chicago, as Trustee U/T/A dated August 2, 1991 and known as Tr.#114322-00, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 13th day of December, 1994, and by a certain Amendment to Home Equity Line of Credit Agreement and Mortgage, bearing the date the 13th day of December, 1999 recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 04066595 and 00134637 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit

Parcel 1: Unit 2043 in Magnolia Street Residences Condominium, as delineated on a Survey of the following described real estate: Lots 28, 29 and 30 in Block 5 in the Subdivision of Block 13 in Sheffield's Addition to Chicago in the East 1/2 of the Northwest 1/4 of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium Recorded as Document 91508753 together with its undivided percentage interest in the Common elements in Cook County, Illinois.

Parcel 2: The exclusive right to the use of parking space 4, a limited common element As delineated on the survey attached to the declaration aforesaid recorded as document 91508753.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-134-055-1006

Address(es) of premises: 2043 Magnolia, Chicago, Illinois

Witness and seal this 3rd day of August, 2000

PLAINSBANK OF ILLINOIS, N. A.

By: Geraldine Rickert
Geraldine Rickert, Vice President

Attest: J.C. Beresheim, V.P.
John C. Beresheim, Vice President

This instrument prepared by and after recording return to: Kathleen Ferris, Loan Operations Department, THE PLAINSBANK OF ILLINOIS, N. A., 678 Lee Street, Des Plaines, Illinois

1933-F-x (Collins)

Box 393

State of Illinois
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Geraldine Rickert personally known to me to be the Vice President of PLAINSBANK OF ILLINOIS, N. A., an Illinois Bank, and John C. Beresheim personally known to me to be the Vice President of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 3rd day of August, 2000.

Nancy C. Radek
Notary Public

My Commission Expires: 11-26-00



County Clerk's Office