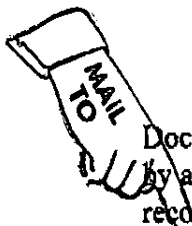


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Cook County Recorder 41.50

Daniel Kohn, Esq.  
Duane, Morris & Heckscher LLP  
227 West Monroe Street, Suite 3400  
Chicago, Illinois 60606

**SECOND MODIFICATION OF MORTGAGE, ASSIGNMENT OF RENTS AND  
LEASES, SECURITY AGREEMENT AND FIXTURE FINANCING STATEMENT**

This **SECOND MODIFICATION OF MORTGAGE, ASSIGNMENT OF RENTS AND  
LEASES, SECURITY AGREEMENT AND FIXTURE FINANCING STATEMENT** (the  
"Agreement") is entered into as of the 31st day of July, 2000, by and among **FIRST BANK AND  
TRUST COMPANY OF ILLINOIS**, not personally, but solely as Trustee under Trust Agreement  
dated June 30, 1999, and known as Trust No. 10-2286 ("Trust"), **PROSPECT LAND  
ACQUISITION LLC**, a Delaware limited liability company ("Beneficiary"; Trust and Beneficiary  
are sometimes hereinafter collectively referred to as "Borrower") and **FIRST BANK AND TRUST  
COMPANY OF ILLINOIS** ("Lender").

**RECITALS**

WHEREAS, Borrower executed and delivered to Lender (i) that certain Term Note dated July  
22, 1999, in the original principal amount of Nine Million and No/100 Dollars (\$9,000,000.00) (the  
"Term Note") and (ii) that certain Revolving Note dated July 22, 1999, in the original principal  
amount of One Million and No/100 Dollars (\$1,000,000.00), as modified by that certain First  
Revolving Note Modification Agreement dated November 4, 1999, between Borrower and Lender  
whereby the maximum principal amount of the Revolving Note was increased to One Million Seven  
Hundred Fifty Thousand and No/ 100 Dollars (\$1,750,000.00)(collectively, the "Revolving Note";  
the Term Note and the Revolving Note are sometimes hereinafter collectively referred to as the  
"Notes"). The loan described in the Notes (the "Loan") and Borrower's obligations thereunder are  
secured by, among other things, that certain Mortgage, Assignment of Rents and Leases, Security  
Agreement and Fixture Financing Statement dated July 22, 1999, from Borrower in favor of Lender,  
and recorded with the Recorder of Deeds of Cook County (the "Recorder") on July 27, 1999, as  
Document No. 99712337, as modified by that certain First Modification of Mortgage, Assignment  
of Rents and Leases, Security Agreement and Fixture Financing Statement dated November 4, 1999,

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between Borrower and Lender, and recorded with the Recorder on January 4, 2000, as Document No. 00007097 (collectively, the "Mortgage"); and

WHEREAS, Borrower now desires to modify the Mortgage; and

WHEREAS, Lender, the legal owner of the Notes and of the liens securing the same, at the request of Borrower has agreed to modify the Mortgage as hereinafter provided.

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth herein, as well as other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Borrower and Lender hereby agree to modify and renew the Mortgage as follows:

Representations and Warranties.

- (1) Financial Statements. Borrower represents and warrants that all financial statements of Borrower heretofore delivered to Lender are true and correct representations of the financial condition of Borrower as of the date thereof, and there has been no material adverse change thereto except as indicated by financial statements subsequently delivered to Lender.
- (2) Violation of Laws. Borrower is not in violation of any laws (including, without limitation, environmental laws and regulations) which could have any effect whatsoever upon the validity, performance or enforceability of any of the terms, covenants and conditions of the Notes, the Mortgage, this Agreement, or any instrument executed in connection herewith or therewith. As used in this Agreement, the term "laws" shall include any and all laws, statutes, ordinances, rules, regulations, orders, writs, injunctions and decrees.
- (3) Taxes. Borrower has paid any and all federal, state, local and other taxes, assessments, fees and other governmental charges imposed upon Borrower or Borrower's assets which are due and payable.
- (4) Disclosure of Adverse Facts. Borrower represents and warrants that there are no material adverse facts or conditions relating to the finances and business of Borrower which have not been related in writing to Lender.
- (5) Lawful Authority. Borrower possesses all necessary and lawful authority and power to carry on its business and comply with the terms, covenants and conditions of the Notes, the Mortgage, this Agreement, and any other instrument executed in connection herewith or therewith.

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1901.

CLERK OF THE COURT

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1901.

CLERK OF THE COURT

CLERK OF THE COURT

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1901.

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- (6) No Defaults, Offsets, etc. Borrower represents and warrants that: (i) there are no events or circumstances currently existing which constitute a default under any of the loan documents evidencing the Loan or which would, upon the giving of notice and expiration of any applicable cure period, constitute a default under any of the loan documents evidencing the Loan; and (ii) there are no offsets, counterclaims or defenses with respect to the Notes, the Mortgage, as modified hereby or any of the other loan documents evidencing the Loan.
3. Default. Any default under or breach of the terms and provisions of this Agreement shall also constitute a default under the Mortgage, and any other security instrument executed in connection therewith or herewith.
4. Increase of Maximum Principal Amount of Revolving Note. The Mortgage is modified to increase the maximum principal amount of the Revolving Note from One Million Seven Hundred Fifty Thousand and No/100 Dollars (\$1,750,000.00) to One Million Eight Hundred Two Thousand Five Hundred and No/100 Dollars (\$1,802,500.00). Any and all references to "One Million Seven Hundred Fifty Thousand and No/100 Dollars (\$1,750,000.00)" contained in the Mortgage are hereby deleted and replaced with the amount "One Million Eight Hundred Two Thousand Five Hundred and No/100 Dollars (\$1,802,500.00)."
5. Increase of Maximum Principal Amount of Term Note. The Mortgage is modified to increase the maximum principal amount of the Term Note from Nine Million and No/100 Dollars (\$9,000,000.00) to Nine Million Two Hundred Seventy Thousand and No/100 Dollars (\$9,270,000.00). Any and all references to "Nine Million and No/100 Dollars (\$9,000,000.00)" contained in the Mortgage are hereby deleted and replaced with the amount "Nine Million Two Hundred Seventy Thousand and No/100 Dollars (\$9,270,000.00)."
6. Extend Maturity Date of the Notes. The Mortgage is modified to reflect that the Maturity Date (as defined in the Mortgage) of each of the Notes has been extended to December 31, 2000.
7. Continuing Effect; Ratification. Except as expressly modified as contemplated herein, Borrower expressly ratifies the terms and provisions of the Mortgage and acknowledges and agrees that such terms and provisions shall continue in full force and effect and shall be binding on Borrower and Borrower's successors and assigns.
8. Costs and Expenses. Borrower shall pay any and all costs and expenses, including, without limitation, attorneys' fees and title charges, incurred by Lender in connection with or arising as a result of this Agreement, including, without limitation, the preparation and negotiation of this Agreement, and any other document required in connection herewith.

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The undersigned, Clerk of Cook County, Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

In testimony whereof, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Clerk of Cook County, Illinois

\_\_\_\_\_  
Deputy Clerk of Cook County, Illinois

\_\_\_\_\_  
Deputy Clerk of Cook County, Illinois

\_\_\_\_\_  
Deputy Clerk of Cook County, Illinois

\_\_\_\_\_  
Deputy Clerk of Cook County, Illinois

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2019.

Notary Public in and for the State of Illinois

My Commission Expires: 12/31/2021

Notary Public in and for the State of Illinois

My Commission Expires: 12/31/2021

Notary Public in and for the State of Illinois

My Commission Expires: 12/31/2021

Notary Public in and for the State of Illinois

My Commission Expires: 12/31/2021

Notary Public in and for the State of Illinois

My Commission Expires: 12/31/2021

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SIGNATURES CONTINUE FROM PRIOR PAGE

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LENDER:  
FIRST BANK AND TRUST COMPANY  
OF ILLINOIS

By: 

Its: President/CEO

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STATE OF ILLINOIS

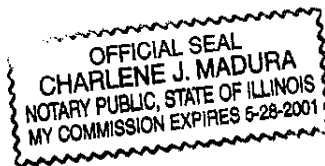
COUNTY OF COOK

}  
} SS.  
}

I, Charlene J Madura, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Wilson, personally known to me to be the President of **PROSPECT LAND ACQUISITION LLC**, as such President is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he has signed and delivered the said instrument as his free and voluntary act as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31 day of July, 2000.

Charlene J Madura  
Notary Public  
My commission expires: 5/28/01



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EXHIBIT "A"

LEGAL DESCRIPTION

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TRACT ONE:

PARCEL 1: PIN NUMBER 03-24-100-027; ADDRESS 29-33 E. PALATINE RD.

THE EAST 141.30 FT. (EXCEPT THE SOUTH 661.02 FT.) AND (EXCEPT THAT PART TAKEN FOR PIPER LAND) ALL OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 40 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR, TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART TAKEN FOR PALATINE ROAD AND ALSO EXCEPTING THEREFROM THAT PART LYING SOUTH AND ADJOINING THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR), IN COOK COUNTY, ILLINOIS.

PARCEL 2: PIN NUMBER: 03-24-101-012; ADDRESS 35 E. PALATINE RD.

THE WEST 334.0 FT. OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR, TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF THE SOUTH LINE OF PALATINE ROAD) AND (EXCEPT THAT PART CONVEYED TO THE CITY OF PROSPECT HEIGHTS FOR ROAD BY DEED RECORDED ON OCTOBER 8, 1987 AS DOCUMENT NO. 87547388), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: PIN NUMBER 03-24-101-005; ADDRESS 45 E PALATINE RD.

THE EAST 300.0 FT. OF THE WEST 634.0 FT. OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR, TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MEASURED ALONG THE NORTH LINE OF SAID SECTION TWENTY-FOUR AND LYING SOUTH OF THE SOUTH LINE OF PALATINE ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 5: PIN NUMBER 03-24 101-047; ADDRESS 401 E. PIPER LANE.

LOT ONE IN BRIARLAKE RESUBDIVISION, BEING A PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR, TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1989 AS DOCUMENT NO. 89499649, IN COOK COUNTY, ILLINOIS.

TRACT TWO:

PARCEL 6: PIN NUMBER 03-24-101-048 ADDRESS 401 E. PIPER RD.

LOT TWO IN BRIARLAKE RESUBDIVISION, BEING A PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR, TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1989 AS DOCUMENT NO. 89499649, IN COOK COUNTY, ILLINOIS.

PARCEL 7: PIN NUMBER 03-24-101-009; ADDRESS 35 E. PALATINE RD.

THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER

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OF SECTION TWENTY-FOUR, TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR; THENCE NORTH ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR; THENCE EAST ON THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR TO THE WEST LINE OF THE EAST 989.57 FT. AS MEASURED ON THE SOUTH LINE THEREOF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR; THENCE SOUTH ON THE WEST LINE OF THE EAST 989.57 FT., AS MEASURED ON THE SOUTH LINE THEREOF, OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR, TO THE SOUTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR; THENCE WEST ON THE SOUTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR, TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART DEDICATED FOR PIPER LANE ACCORDING TO DOCUMENT NO. 87547388, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8: PIN NUMBER 03-24-100-045; ADDRESS 25 E. PIPER LANE

LOT ONE IN PIPER LANE MINIWAREHOUSE SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT ONE IN PINECREST APARTMENTS, A SUBLIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR, TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1988 AS DOCUMENT NO. 88117034, IN COOK COUNTY, ILLINOIS.

LESS AND EXCEPTING: ARENA PAD PARCEL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF LOT ONE IN PIPER LANE MINIWAREHOUSE SUBDIVISION BEING A RESUBDIVISION OF PART OF LOT ONE IN PINECREST APARTMENTS, A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1988 AS DOCUMENT NO. 88117034 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT ONE; THENCE SOUTH 00 DEGREES 26 MINUTES 50 SECONDS EAST, BEING AN ASSUMED BEARING ON THE EAST LINE OF SAID LOT ONE, SAID LINE ALSO BEING THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR, A DISTANCE OF 481.50 FEET TO THE INTERSECTION WITH A LINE 149.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT ONE IN PIPER LANE MINIWAREHOUSE SUBDIVISION; THENCE NORTH 89 DEGREES 30 MINUTES 14 SECONDS WEST ON THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 341.33 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT ONE, BEING A CURVED LINE, CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 483.0 FEET; THENCE NORTHWESTERLY 163.19 FEET ON THE ARC OF THE LAST DESCRIBED CURVE, HAVING A CHORD BEARING OF NORTH 11 DEGREES 18 MINUTES 33 SECONDS WEST AND A CHORD DISTANCE OF 162.41 FEET; THENCE CONTINUING NORTH 21 DEGREES 02 MINUTES 32 SECONDS WEST, ON THE WESTERLY LINE OF SAID LOT ONE, A DISTANCE OF 55.64 FEET (55.61 = RECORD) TO A POINT OF CURVE IN SAID WESTERLY LINE, THENCE CONTINUING NORTHEASTERLY 214.49 FEET ON THE WESTERLY LINE OF SAID LOT ONE, BEING THE ARC OF A CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 250.0 FEET WITH A CHORD BEARING OF NORTH 3 DEGREES 35 MINUTES 50 SECONDS EAST



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AND A CHORD DISTANCE OF 207.98 FEET; THENCE CONTINUING NORTH 28 DEGREES 10 MINUTES 35 SECONDS EAST, ON THE WESTERLY LINE OF SAID LOT ONE, A DISTANCE OF 72.31 FEET TO THE NORTHWEST CORNER OF SAID LOT ONE; THENCE SOUTH 89 DEGREES 20 MINUTES 03 SECONDS EAST, ON THE NORTH LINE OF SAID LOT ONE, SAID LINE ALSO BEING THE SOUTH LINE OF PIPER LANE AS DEDICATED PER DOCUMENT NO. 24897636, A DISTANCE OF 342.22 FEET (342.30 = RECORD) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR, TOWNSHIP FORTY TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR, THENCE NORTH 00 DEGREES 26 MINUTES 50 SECONDS WEST, BEING AN ASSUMED BEARING ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR, A DISTANCE OF 149.52 FEET TO THE INTERSECTION WITH A LINE 149.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR, FOR THE POINT OF BEGINNING: THENCE CONTINUING NORTH 00 DEGREES 26 MINUTES 50 SECONDS WEST ON THE LAST DESCRIBED LINE, A DISTANCE OF 481.50 FEET, TO THE SOUTH LINE OF PIPER LANE AS DEDICATED PER DOCUMENT NOS 24897636 AND 87547388; THENCE SOUTH 85 DEGREES 00 MINUTES AND 51 SECONDS EAST, ON THE SOUTH LINE OF SAID PIPER LANE, A DISTANCE OF 293.88 FEET TO A POINT OF CURVE IN SAID SOUTH LINE; THENCE CONTINUING ON SAID PIPER LANE SOUTHEASTERLY 19.02 FEET ON THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 13.0 FEET WITH A CHORD BEARING OF SOUTH 42 DEGREES 28 MINUTES AND 14 SECONDS EAST AND A CHORD DISTANCE OF 17.37 FEET TO A POINT OF TANGENCY; THENCE CONTINUING SOUTH 00 DEGREES 19 MINUTES AND 29 SECONDS EAST, ON THE WESTERLY LINE OF SAID PIPER LANE, A DISTANCE OF 95.42 FEET TO A POINT OF CURVE IN SAID WESTERLY LINE; THENCE CONTINUING SOUTHEASTERLY 82.24 FEET ON THE ARC OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 71.50 FEET WITH A CHORD BEARING OF SOUTH 35 DEGREES 55 MINUTES AND 29 SECONDS EAST AND A CHORD DISTANCE OF 77.78 FEET TO THE INTERSECTION WITH THE WEST LINE OF THE EAST 989.57 FEET AS MEASURED ON THE SOUTH LINE THEREOF, OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR; THENCE SOUTH 00 DEGREES 45 MINUTES AND 34 SECONDS EAST ON THE WEST LINE OF THE EAST 989.57 FEET AS MEASURED ON THE SOUTH LINE THEREOF, OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR, DISTANCE OF 286.22 FEET TO THE INTERSECTION WITH A LINE 149.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR; THENCE NORTH 89 DEGREES 30 MINUTES 14 SECONDS WEST, ON A LINE 149.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR, A DISTANCE OF 348.49 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

THE WEST 30.0 FT. LOT 2 IN BRIARLAKE RESUBDIVISION, BEING A PART OF THE SOUTH

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HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-FOUR,  
TOWNSHIP FORTY-TWO NORTH, RANGE ELEVEN, EAST OF THE THIRD PRINCIPAL MERIDIDAN,  
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1989 AS DOCUMENT NO.  
89499649, LYING NORTH OF THE SOUTH 149.5 FT. OF THE SOUTH HALF OF THE  
NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-FOUR, ALL IN  
COOK COUNTY, ILLINOIS.

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