WARRANT DEFECTAL CO-90882105

(LIMITED LIABILITY COMPANY TO INDIVIDUAL)

2000-11-09 09:10:52

Cook County Recorder

23.50

NNN/ MSP NOW1833 LOFZ

THE GRANTOR, 700 North Kingsbury L.L.C., an Illinois Limited Liability Company, of the City of Chicago, State of Illinois for and in consideration of the sum of TEN (\$10.00) and 00/100 DOLLARS and other good and valuable consideration, in hand paid, CONVEY AND WARRANT TO:

Mark J. Smitek, 1309 N. Wells, #505

00882105

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Real Estate index Number (s):

17-09-118-001; 17-09-113-002; 17-09-118-010; 17-09-118-

011; 17-09-500-004

Chicago, IL

Address of Real Estate: 520 W. Huron/521 W. Superior, Unit 112/PUBS-15/S-8

Chicago, Illinois

(above space for recorder only)

SUBJECT TO: 1) real estate taxes not yet due and payable; 2) special taxes or assessments for improvements not yet completed and other assessments or installments thereof not due and payable at the time of closing; 3) applicable zoning and building laws or ordinances; 4) reservation by the Seller to itself and its successors and assigns, for the benefit of all Unit Owners at the Condominium, or the rights and easements set forth in the Declarations including any and all amendments and exhibits thereto; 5) provisions of the Condominium Property Act of Illinois; 6) acts done or suffered by Buyer, or anyone claiming by, through, or under Buyer; and 7) liens and other matters as to which the Title Insurer commits to insure Buyer against loss or dama (e.)

700 North Kingsbury, L.L.C.

BY: Enterprise Kingswury L.L.C., a Manage

BY:

Ronald B Shipka If., its langing Member

State of Illinois

) ss

County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY (EFTIFY, that Ronald B. Shipka, Jr., Managing Member of Enterprise Kingsbury, L.L.C., a Manager of 700 North Kingsbury L.L.C., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purpose therein set forth.

Given under my hand and official seal, this 6th day of October, 2000

"OFFICIAL SEAL"
ALICIA R. MARTIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/27/2004

Notary Public

My commission expires:

This Instrument was prepared by Brown, Udell & Pomerantz, 2950 N. Lincoln Ave, Chicago, IL.

JAM

Mail to:

Fern Zittler

120 W. Madison Ste.1212

Chicago, IL 60602

Send subsequent tax bills to:

Mark Smitek

520 W. Huron/521 W. Superior Unit 112

Chicago, IL 60610

UNOFFICIAL COPY

Legal Description

00882105

PARCEL 1:

UNIT 112 AND PUBS-15 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 09066756 IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09066756.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANCES TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."



