

Prepared By:

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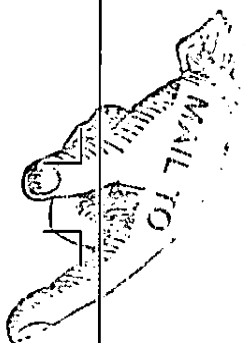
00882275

7223 0119 15 001 Page 1 of 3
2000-11-09 10:53:17
Cook County Recorder 25.50



00882275

Barbara S. Williams/Lincoln Mortgage
870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To

LINCOLN MORTGAGE AND FUNDING CORPORATION
870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: ECK000100

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 25, 2000**
executed by **Jeffrey S. Jackson, an unmarried man AND**
Kimberly M. Connelly, an unmarried woman

to **LINCOLN MORTGAGE AND FUNDING CORPORATION**,
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **870 EAST HIGGINS ROAD, SUITE 132**
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **8018 W. 31st St, North Riverside, ILLINOIS 60546**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LINCOLN MORTGAGE AND

FUNDING CORPORATION

On AUGUST 25, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **BARBARA WILLIAMS**
and
known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Marian Buzan

By: Barbara Williams
Its: ASSISTANT SECRETARY

By:
Its:

Witness:



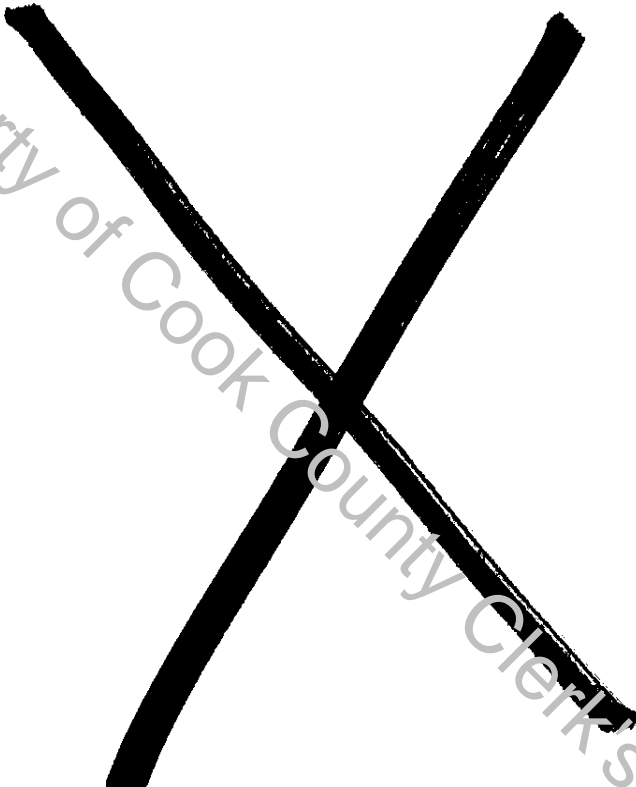
My Commission Expires **PROFESSIONAL** County
TITLE NETWORK, INC.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

00882275
Property of Cook County Clerk's Office



See attached legal description

RIDER - LEGAL DESCRIPTION

ECK000100

LEGAL DESCRIPTION

UNIT 8018 31ST STREET, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDGEWATER COURT CONDOMINIUM, AS DEFINED AND DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER ON SEPTEMBER 8, 1999 AS DOCUMENT 99853246, IN LOTS 16 AND 17 IN MARE'S AND WHITE'S MAPLEWOOD SUBDIVISION NUMBER 2, A SUBDIVISION OF BLOCKS 5 AND 6 (EXCEPT THE NORTH 115 FEET THEREOF) AND BLOCK 15 (EXCEPT THE NORTH 93 FEET THEREOF) AND THAT PART OF BLOCK 24 LYING SOUTH OF A LINE MIDWAY BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCK, ALL IN KIMBARK AND HUBBARD'S SUBDIVISION OF THE SOUTH HALF OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 15-26-419-002

Permanent Index Number: 15-26-419-003

new pin # 15-26-419-006-1005

Property of Cook County Clerk's Office

