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2000-11-09 15:37:13

Cook County Recorder

23.50

Loan No: 8800526

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RECUSTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of it in is, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cance lation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby kemise, Release, Convey, and Quit Claim unto Cole Taylor Bank, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing date the 25th day of August. 1996, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96-490043 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 37. (EXCEPT THE WEST 9 FEET, 9 INCHES THEREOF) AND LOT 38. (EXCEPT THE EAST 9 FEET, 3 INCHES THEREOF), IN BLOCK 3 DEMPSTER MCCORMICK BOULEVARD SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 660 FEET THE REOF) IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or apper aining

Permanent Real Estate Index Number (s): 10-23-211-052

Address (es) of Premises: 3321 Crain Street, Skokie, IL. 60077

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICA 10, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President Loan Servicing, and its corporate seal t be hereto affixed, this 12th day of October, 2000.

MID CITY NATIONAL BANK OF CHICAGO

An Illinois Corporation

Vice President

Attest

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This instrument was prepared by: Faustina Beninato 7222 W. Cermak Rd. North Riverside, IL 60546

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STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, the undersigned,, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

Ruley W-

OFFICIAL SFAL
SHIRLEY WADE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 28.2003

GIVEN under my hand and notary seal this 12th day of October. 2000.

MAIL TO:

Mid City National Bank
-7222-W. Cermak Road
North Riverside, IL. 60546

