



STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

5102176 SJS

CC 74227

INSTRUCTIONS:

- PLEASE TYPE this form.
- Remove Secured Party and Debtor copies and send other 3 copies to the filing office. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
4560 N LINCOLN, L.L.C.

Secured Party(ies) and address(es)

4560 N LINCOLN AVE
CHICAGO, IL 60625-2103

FIRSTAR BANK, N.A.
COLLATERAL DEPARTMENT
P. O. BOX 3487
OSHKOSH, WI 54903-3487

ASSIGNEE OF SECURED PARTY

- This financing statement covers the following types (or items) of property:
All of the following whether now owned or existing or hereafter acquired by the Debtor (or by the Debtor with spouse), wherever located (including all documents, general intangibles, additions and accessions, spare and repair parts, special tools, replacements, returned or repossessed goods and books and records relating to the following; and all proceeds and products of the following):
all fixtures

- (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

- (If applicable) The above goods are to become fixtures on ~~the following real estate~~ ~~located in the following counties~~. (Strike what is inapplicable) (Describe Real Estate)

SEE ATTACHMENT

and this financing statement is to be filed in the real estate records. (If the Debtor does not have an interest of record) The name of a record owner is

- Products of Collateral are also covered.

Additional sheets presented.

Filed with Recorder's Office of _____ County, Illinois.

4560 N LINCOLN, L.L.C.

By: _____

J. STEVEN SOBLE

Signature of Debtor
MANAGER-MEMBER

By: _____

(Secured Party)*

* Signature of Debtor Required in Most Cases:
Signature of Secured Party in Cases Covered by UCC § 9-402(2)

This form of financing statement is approved by the Secretary of State.

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC - 2

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M/S
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7267/0001 18 001 Page 1 of 2
2000-11-09 09:28:37
Cook County Recorder 23.50

00883532

FILE COPY-SECURED PARTY (IES)

UNOFFICIAL COPY

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Financing Statement Attachment

Legal description of the Real Estate:

PARCEL 1:

LOT 24 AND THE SOUTH 16 FEET OF LOT 25 IN E.W. ZANDER AND COMPANY'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT DIVISION OF LOT 2 IN COURT PARTITION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 25 (EXCEPTING THE SOUTH 16 FEET THEREOF) IN E.W. ZANDER AND COMPANY'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT DIVISION OF LOT 2 IN COURT PARTITION OF THE WEST 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX KEY NUMBERS: 14-18-123-021-0000; 14-18-123-022-0000

Property of Cook County Clerk's Office