

UNOFFICIAL COPY

00883563

7267/0032 18 001 Page 1 of 2
2000-11-09 10:40:16
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FNMC#:0023157746
FB#: FS980160378
FNMA Pool: 492772

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK

a Michigan Corporation, whose address is 2600 Telegraph Road,
Bloomfield Hills MI 48302, (assignor),

by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware Corp.,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 02/23/99, made by
KEITH HOFMANN & DENISE L HOFMANN

to **MC MANN MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 99233142

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

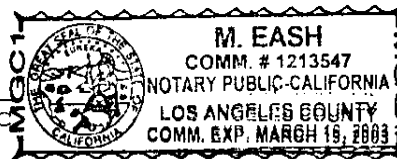
SEE EXHIBIT A ATTACHED

known as: 18445 CHICAGO AVE
08/01/00 LANSING, IL 60438 30-31-420-005
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of August, 2000, by ELSA MCKINNON
of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK
on behalf of said CORPORATION.

M. Eash
M. EASH Notary Public
My commission expires: 03/19/2003



PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FLGFN EK 285EK
MIN 100010100001512007 MERS PHONE 1-888-679-MERS

Handwritten signature/initials

UNOFFICIAL COPY 99233142

1104/0107 81 001 Page 1 of 7
1999-03-11 10:48:33
Cook County Recorder 33.50

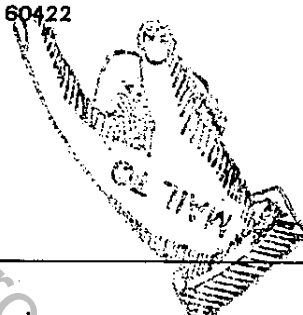
RECORD AND RETURN TO:
MC MANN MORTGAGE CORPORATION

99233142

3235 VOLLMER ROAD
FLOSSMOOR, -ILLINOIS 60422

00883563 Page 2 of 2

Prepared by:
SUSAN WILLIAMSON
FLOSSMOOR, IL 60422



980160378

MORTGAGE

7

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 23, 1999 . The mortgagor is
KEITH Hofmann MARRIED TO DENISE L. Hofmann

("Borrower"). This Security Instrument is given to
MC MANN MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose

address is 3235 VOLLMER ROAD
FLOSSMOOR, ILLINOIS 60422 ("Lender"). Borrower owes Lender the principal sum of
EIGHTY TWO THOUSAND THREE HUNDRED AND 00/100

Dollars (U.S. \$ 82,300.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 5 IN VAN TIL'S SUBDIVISION OF THE WEST 170.0 FEET OF THAT PART OF
LOT 25 IN WINTERHOFF AND SCHULTZ'S ADDITION TO LANSING, BEING A
SUBDIVISION OF THE WEST 30 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

Parcel ID #: 30-31-420-005
which has the address of 18445 CHICAGO AVENUE , LANSING
Illinois 60438 Zip Code ("Property Address");

Street, City ,

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
Initials: INSTRUMENT Form 3014 9/90
Amended 8/96

MAP -6R(IL) (9808)

INTERCOUNTY S 1558199 Unit M