

WHEN RECORDED MAIL TO:
[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
MTCOAN LOAN NUMBE11189489



LOAN NO.: 020103112

11189489

Title Order No.: 21167
Escrow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Chase Bank of Texas, National Association as Custodian

all beneficial interest under the certain Mortgage dated 12/29/1999

executed by JOSE DELGADO

, Mortgagor

and recorded in as Instrument No. 00017814 on 1-7-00

in book

page _____, of Official Records in the County Recorder's office of COOK

County, ILLINOIS _____, describing land therein as:

LOT 170 IN WILLIAM B. WEIGEL'S SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN# 16023100200000

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under this Mortgage.

PINNFUND, USA
A CALIFORNIA CORPORATION CFL#603-3917

STATE OF: CALIFORNIA

COUNTY OF: SAN DIEGO

Ashley Khong
ASHLEY KHONG, VICE PRESIDENT

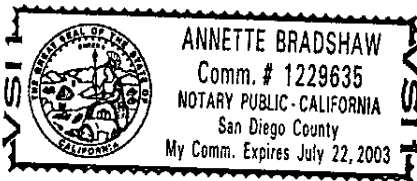
On JAN 5 2000 before me, ANNETTE BRADSHAW, NOTARY PUBLIC

personally appeared ASHLEY KHONG, VICE PRESIDENT
NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies)
and that by his/her/their signature(s) on the instrument
, or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Signature of Notary

SYED
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