

UNOFFICIAL COPY

00883611

2000-11-09 11:07:44
Cook County Recorder 23.50

when recorded return to
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FNMC#: 0023196033
FB#: FS981106871
FNMA Pool: 454184

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK FSB, F/K/A FIRST SECURITY SAVINGS BANK

a Michigan Corporation, whose address is 2600 Telegraph Road,
Bloomfield Hills MI 48302, (assignor),

by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware Corp.,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 10/29/98, made by
ELIZABETH A SWEET & DAVID S SWEET
to CAPITAL MORTGAGE SERVICES, LLC.

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 08013864
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

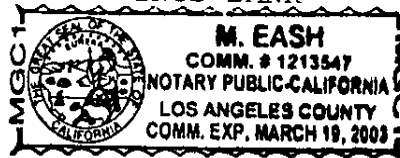
SEE EXHIBIT A ATTACHED

known as: 13015 AVENUE O
08/01/00 CHICAGO, IL 60633 26-32-100-046
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of August, 2000, by ELSA MCKINNON
of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK
on behalf of said CORPORATION.

[Signature]
M. EASH Notary Public
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100010100001550296

FLGFN MD 423MD
MERS PHONE 1-888-679-MERS

Handwritten initials/signature

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EXHIBIT "A"

LOT 38 AND LOT 39 (EXCEPT THE NORTH HALF THEREOF) IN BLOCK 3 IN FORD WILSONS, Page 2 of 2
SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST FRACTIONAL QUARTER OF
THE NORTHWEST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15, EAST
OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE GOVERNMENT MEANDER LINE
(EXCEPTING THEREFROM THAT PART OF THE NORTH 307.17 FEET LYING EAST OF A LINE THAT
IS 394.02 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION) IN COOK
COUNTY, ILLINOIS.

00883611

NOTE FOR INFORMATION

COMMONLY KNOWN AS 13015 AVENUE O, CHICAGO, ILLINOIS 60633.

PIN: 26-32-100-046

Property of Cook County Clerk's Office

L#981106871

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