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2000-11-09 13:22:40

Cook County Recorder

25.50



RECORD AND RETURN TO:
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ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1863001402

CH 99-03

KNOW ALL MEN BY THESE PRESENTS.

That CHASE MANHATTAN MORIGACE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignon, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is receipt acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CITIDANK, N.A., AS TRUSTEE 111 WALL ST., 5TH FL., ZONE 2 NEW YORK, NY 10043

hereinafter designated as Assignee, all of its rights, title and interest, is holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: ANTHONY MACKEY, DONNA MACKEY

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: JULY 23, 199

Amount Secured: \$213,400.00

Recorded 7/28/99, Book

Page

DC#99720048

Lot SEE ATTACHED LEGAL, Block,

County of COOK,

State of ILLINOIS

C/0/4's

Property Address: 416 KEENEY ST, EVANSTON, IL 60202

Parcel # 11-19-414-005

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

S-93 SMY WH IN WITNESS WHERFOF, the Assignor herein has duly executed this assignment this 31ST day of AUGUST, 1999

CHASE MANHATTAN MORTGAGE CORPORATION

MANHAY SEAL SEAL SEAL SEASONATE WAS THE WORLD SEAL WORLD SEAL SEASONATE WAS THE WORLD SEASONATE OF THE WORLD SEASO

By: Walsh, ASSISTANT TREASURER

ATTEST:

By:

LUIS A MARTINEZ. ASSISTANT TREASURER

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, SONIA HERNANDEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KELLY J. WALSH, personally known to me to be the ASSISTANT TREASURER of CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and LUIS A. MARTINEZ, known to me to be the ASSISTANT TREASURER of said corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT TREASURER and ASSISTANT TREASURER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31ST day of AUGUST, 1999

Notary Public State of Florida at Large

PREPARED BY: KELLY J. WALSH Chase Manhattan Mortgage Corporation 4915 INDEPENDENCE PKWY TAMPA, FL 33634 813-881-2959 SONIA HERNANDEZ
MY COMMISSION # CC 790307
EXPIRES: November 11, 2002
Sonded Thru Notary Public Underwriters

Commitment No: 650824

Schedule A - Page 2 - Legal Description

THAT PART OF LOTS 27 AND 28 IN BLOCK 4 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 27; RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 27 AND 28 (BEING WEST LINE OF ALLEY) TO THE NORTHEAST CORNER OF SAID LOT 28 RUNNING THENCE WEST ALONG THE NORTH LINE OF LOT 28 (BEING SOUTH LINE OF KEENEY STREET) 40 FEET; RUNNING THENCE SOUTHERLY TO A POINT ON THE SOUTH LINE THE S. ILLINO.

OR COUNTY CROPTS OFFICE OF LOT 27 29.6 FEET WESTERLY OF THE SOUTHEAST CORNER OF LOT 27; RUNNING THENCE EASTERLY MONG THE SOUTH LINE OF LOT 27, 39.8 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

00883619 Page 3

NORTH STAR

PAGE.03