



When Recorded Return to:
NC99NC5
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000331591
BIC 2239553
NC99NC5

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd. Milwaukee, WI, 53226
a certain Mortgage dated November 24, 1999, made and executed by
ALICE A. CRISMAN
Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, on the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. Lot 15 (except the North
West 10 feet thereof) and lot 16 in block 5 in Calument Park Second
addition, being a subdivision of part of lots 1 to 3 in subdivision of
part of the South West one quarter of section 2, Township 36 North,
Range 14, East of the Third Principal Meridian, in Cook County,
Illinois.

Parcel ID #: 29-02-326-039
Property Address: 14529 LINCOLN AVENUE, DOLTON, ILLINOIS 60419
such Mortgage having been given to secure payment of Fifty-Nine Thousand, Five Hundred and No/100 ----
(\$ 59,500.00)

Recs 1999-12-06 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
09135228) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

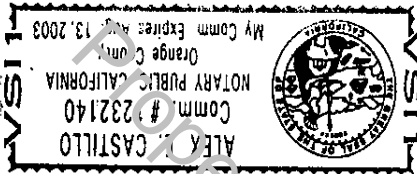
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on 12-6-1999



2-P

UNOFFICIAL COPY

06938800



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WMP -1163B (9605)

WMP -995(L) (9608)

WITNESS my hand and official seal.

executed the instrument

his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, personally known to me (or proved to me on

5,000 21st Street, Santa Ana, CA 92705

Gina Gonzales

On December 1, 1999

County of ORANGE

State of California

before me Alex E. Castillo

personally appeared



Seal:

Witness

Witness

Witness

By: *Gina Gonzales*
Gina Gonzales
A.V.P./Shipping Manager
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 1, 1999